

# Branch-St. Joseph AAA (IIIC) FY2027-2029 PROPOSAL SUMMARY SHEET

**BIDDER:**  
*(code if competitive bid)*  
**PROGRAM:**

**DATE OF REVIEW:**

**REVIEWED BY:**

**COMPETITIVE BID?**  Yes  No

## I. CLARITY AND COMPLETENESS (maximum of 25 points)

### A. PROGRAM PLAN/OBJECTIVES:

1. The proposal addresses the minimum standards for the described program? YES NO
2. Innovation: perceived innovative aspects are listed? YES NO
3. Outcome measures are identified? Time limited? Measurable? LIST: YES NO
4. Person-Centered Thinking activities/intent is identified? YES NO

### B. ASSURANCES

1. Agreement YES NO
2. HHS-441 YES NO
3. Minimum Standards Assurance YES NO

**CLARITY & COMPLETENESS SCORE (max 25):** \_\_\_\_\_

## II. ORGANIZATIONAL CAPACITY (a maximum of 25 points)

### A. PROGRAM EXPERIENCE

- None  1-5 years  5-9 years  10+ years

B. Other Local Programs & Collaborative Efforts: (LIST)

C. Other Funds to Support the Program(s)? YES NO

D. METHOD OF PRIORITIZATION & TARGETING  
Including all racial/ethnic communities and LGBTQ+ communities

E. QUALITY IMPROVEMENT/ASSURANCE YES NO  
Describe:

**ORGANIZATIONAL CAPACITY SCORE (max 25): \_\_\_\_\_**

**III. COST (a maximum of 50 points)**

A. BUDGET COMPLETE? YES NO

B. UNIT RATE DETAIL Bidder Other Comparison

UNIT RATE DETAIL	Bidder	Other Comparison
Grant Funds Requested		
Total Unit Rate		
Grant Unit Rate		
Number of Units		
Program Income		
Unduplicated Clients Served		

Notes:

**COST SCORE (max 50): \_\_\_\_\_**

**TOTAL SCORE (maximum 100): \_\_\_\_\_**