

BOARD OF HEALTH Meeting
Agenda for April 28, 2022 at 9:00 AM

1. Call to Order
 - a. Opening ceremonies – Pledge Allegiance to the Flag of the United States of America
 - b. Roll Call
 - c. Approval of the Agenda*
 - d. Approval of the Minutes from 3/24/2022*
2. Public Health Awards

Kelly Hostetler, St. Joseph County United Way Executive Director
COVID-19 Relief Task Force from Branch County
JJ Hodshire, Hillsdale Hospital CEO
3. Public Comment
4. Health Officer’s Report
5. Medical Director’s Report
6. Committee Reports
 - a. Finance Committee – Did not meet.
 - b. Program, Policies, and Appeals – Minutes from the April 28, 2022 meeting are not yet complete and will be available for approval at the next meeting.
7. Financial Reports
 - a. Approve Payments*
 - b. Review Financials
8. New Business
 - a. 292 Will James Rd., Matteson Twp, Branch County Appeal*
 - b. Annual Report*
9. Departmental Reports
 - a. Personal Health & Disease Prevention
 - b. Environmental Health
 - c. Area Agency on Aging
10. Public Comment
11. Adjournment - Next meeting: May 26, 2022

Public Comment:

For the purpose of public participation during public hearings or during the public comment portion of a meeting, every speaker prior to the beginning of the meeting is requested but not required to provide the Board with his or her name, address and subject to be discussed. Each speaker will be allowed to speak for no more than three (3) minutes at each public comment opportunity. Board of Health By-laws, Article V, Section 3

March 24, 2022 – Board of Health Meeting Minutes

The Branch-Hillsdale-St. Joseph Community Health Agency Board of Health meeting was called to order by Chair, Tom Matthew at 9:03 AM with the Pledge of Allegiance to the Flag of the United States led by Ms. Pangle. Roll call was completed as follows: Tom Matthew, Mark Wiley, Brent Leininger, Kathy Pangle, and Jared Hoffmaster. Mr. Houtz joined the meeting 9:53 AM, during the Health Officer's report.

Also present from BHSJ: Rebecca Burns, Theresa Fisher, Paul Andriacchi, and Kris Dewey.

Mr. Wiley moved to approve the agenda, with support from Mr. Leininger. The motion passed unopposed.

Ms. Pangle moved to approve the minutes from the February 24, 2022, meeting with support from Mr. Leininger. The motion passed unopposed.

Public Comment: Public comment was given by Resident Mapes and Resident Adams.

Mr. Porter from Maner Costerisan presented the completed audit for the year ended September 30, 2021. The audit was clean with no findings.

Rebecca Burns, Health Officer, reviewed her monthly report. Items included: COVID Recovery Phase, COVID Vaccinations, COVID-19 Testing, COVID-19 Data Round-Up, School Communication, Sturgis Office, Hillsdale Office, Three Rivers Office, MCDC Hillsdale Location, KN95 Masks, MALPH (Michigan Association for Local Public Health).

Kris Dewey, Health Educator reviewed the Health Promotion & Education update.

Dr. Luparello reviewed the Medical Director's monthly report. This month's educational report was titled, "National Colorectal Cancer Awareness Month".

Committee Reports:

- Finance Committee – Mr. Hoffmaster moved to approve the minutes from the March 21, 2022 Finance Committee Meeting with support from Mr. Leininger. The motion passed unopposed.
- Program, Policy, and Appeals Committee – Mr. Wiley moved to approve the minutes from the March 21, 2022 Program, Policy, & Appeals Committee meeting with support from Ms. Pangle. The motion passed unopposed.

Financial Reports/Expenditures

- Mr. Leininger moved to approve the expenditures as reported with support from Mr. Hoffmaster. The motion passed unopposed.

- Mr. Hoffmaster moved to place the financials on file, with support from Mr. Leininger. The motion passed unopposed.

Unfinished Business

- None

New Business:

- Mr. Hoffmaster moved to approve the Immunization Fee Schedule as presented, effective 4/1/2022, with support from Ms. Pangle. The motion passed unopposed.
- Mr. Hoffmaster moved to accept the Health Officer's recommendation to maintain the existing relationship with Rosati, Schultz, Joppich, Amtsbuechler PC. The motion received support from Mr. Leininger. The motion passed unopposed.
- Mr. Leininger moved to accept and place on file the Audit Report for FY20/21, with support from Ms. Pangle. The motion passed unopposed.
- Information was provided on the MERS Pension Accrued Underfunded Liability regarding how the plan became underfunded, how extra payments are tracked in RU 024, the source of funds for extra payments, and a how regular payments are tracked in the financial system.

Departmental Reports:

- Environmental Health
- Area Agency on Aging
- Personal Health & Disease Prevention

Public Comment: Public comment was given by Resident Adams, Resident Mapes, and Resident Eichler.

With no further business, Mr. Leininger moved to adjourn the meeting with support from Mr. Wiley. The motion passed and the meeting was adjourned at 11:09 AM.

Respectfully Submitted by:


Theresa Fisher,

Health Officer's Report to the Board of Health for April 28, 2022
Prepared by: Rebecca A. Burns, M.P.H., R.S.

Agency Updates

Celebrating Public Health Week & Hometown Health Heros: Every year during Public Health Week, we take a moment in Michigan to recognize our Hometown Health Heros and Jean Chabut Health Policy Champions. This year, BHSJCHA made 3 nominations for Hometown Health Hero and were pleased that one of our nominations was selected to receive the award in the Capitol Rotunda on April 13th; Kelly Hostetler, Director of the St. Joseph County United Way.

Today, we take a moment to recognize all 3 of our nominations who made great efforts in their communities in response to and in support of public health efforts during the pandemic. The nominees we recognize today are:

- **JJ Hodshire, CEO Hillsdale Hospital**
 - As a trusted voice in a county where less than 50% of the residents aged 16 and greater are vaccinated, Mr. Hodshire has successfully shared accurate information to the community by regularly scheduled Facebook Live and Podcast presentations throughout the pandemic period. The community has been hesitant to receive vaccination, politically polarized, and distrust the media coverage of the pandemic. Mr. Hodshire committed himself to break down the information, expose false information, and educate the community on the facts as they related to Hillsdale County.
 - During the summer of 2020 while plans were being made for a return to in-person learning at schools, Mr. Hodshire brought together a group which included the hospital, Hillsdale Community Foundation, public health, and school superintendents. The group focused on the needs of the county's school districts to address concerns, answer questions, share resources, and facilitate planning. He ensured that the schools had access to hand sanitizer, masks, and other mitigation items they needed. Hillsdale hospital and Hillsdale Community Foundation supported these efforts financially. The meetings continue, but largely now center around vaccination and testing support.
 - Mr. Hodshire is committed to the community beyond his role as the hospital's Chief Executive Officer. Mr. Hodshire advocates to legislators at the local, state, and national levels to bring attention to issues that impact critical access, rural hospitals and communities throughout the country.
 - <https://tunein.com/podcasts/Business--Economics-Podcasts/Rural-Health-Rising-p1384361/>
- **COVID-19 Relief Task Force**
 - The C 19 Task Force is a partnership of Branch county service organizations. Task force membership includes the Sunrise, Noon and Quincy Rotary Clubs, the Early Bird and Noon Exchanges Clubs, Kiwanis, Altrusa, the United Way, the Branch County Community Foundation and the Branch County Coalition Against Domestic Violence.
 - The C19 Task Force donated \$16,275 donation to the Branch Area Food Pantry as the agency continued to battle the increasing food challenges of the region's most vulnerable

people. This donation was a result of the initial partnership formed between the Coldwater Township Sunrise Rotary Club and the Coldwater Noon Rotary Club with each Club contributing \$5000. In addition, another \$6275 was raised due to the efforts of Kiess Jewelry in organizing local small businesses and seeking support from private donors and customers.

- The C19 Task Force committed \$15,000 to the “Fun” Face Shield Project designed to support students returning to the classroom in the fall of 2020. They purchased over 1000 face shields for almost all of the pre-K, kindergarten and first grade students in Branch County.
- The C19 Relief Task Force, funded several iPads to support ProMedica Coldwater Regional Hospital’s behavioral health initiative. The iPads are used to facilitate communication between patients who are hospitalized and isolated with Covid 19 and their families. Supporting a patient’s mental health during hospitalization and quarantine is as important as supporting their physical health. This project allows the hospital to connect patients and families during a stressful illness.
- The C19 Relief Task Force supported Family Promise of Branch County. Historically Family Promise had been a program that utilized churches and volunteers to house individuals and assist them with reestablishing themselves in the community. Because of Covid-19 they had to redesign how they delivered services. The funding allowed Family Promise to hire a qualified person to perform the health and safety duties to protect their clients while in transitional housing.
- Finally, in January 2021, the Branch Hillsdale St. Joseph Community Health Agency needed to purchase an ultra-cold freezer and data logger in anticipation of the expansion of Pfizer vaccines for all ages. The C19 Task Force paid the approximate \$4,600 cost, plus another \$400 for a special monitoring unit so the temperatures do not get out of range. Because of the purchase, the Health Agency has the ability maintain a supply of vaccine for residents ages 5 and up.
- **Kelly Hostetler, Director, St. Joseph County United Way**
 - Ms. Hostetler has supported the agency’s vaccination efforts since early 2021. When the agency held large vaccination clinics, Ms. Hostetler and the United Way ensured that staff and volunteers had food, snacks, and beverages provided through a United Way grant. When the funding from United Way was exhausted, Ms. Hostetler continued to coordinate the meals and snacks for the staff and volunteers, allowing BHSJ’s leadership to focus on other logistical priorities.
 - In July of 2021, Ms. Hostetler partnered with the St. Joseph County Health Commission’s Access to Healthcare Committee to design and execute a plan targeting the COVID vaccination rate. The program design provided COVID vaccination, free wellness screenings, a free dinner, \$25 gift cards to local businesses for participants, and vaccine hesitancy training to partnering agencies and community leaders. As part of the project Ms. Hostetler also partnered with Swick Media to promote the clinics with pre-event advertising and day of event remote broadcasts.
 - The working group included Branch Hillsdale St. Joseph Community Health Agency, Covered Bridge Healthcare, the United Way, Michigan National Guard medical teams, and WBET radio station. Ms. Hostetler and the local health agency targeted the communities with the lowest vaccination rates. The group held events at local fire departments, high schools, local businesses, employer hosted events, migrant farm events, and local community festivals in those communities.
 - Through Ms. Hostetler’s commitment to community, the vaccination rate improved to over 50% with 1 dose of vaccine by October 3, 2021. Additionally, more that \$25,000 was spent on gift cards from local businesses. The partnership allowed public health the opportunity to provide outreach in rural communities and a media platform to share accurate information regarding the COVID-19 vaccines.

2021 Annual Report: I am pleased to share with you the Agency’s 2021 Annual Report. We begin this Annual Report with a dedication to our Volunteers. BHSJCHA couldn’t have done everything we did with testing events and vaccination clinics without the many individuals from our tri-county area that stepped up to lend a hand. We are forever grateful to all of them. Today, I’m looking for the Board of Health to accept and place on record this Annual Report.

Highly Pathogenic Avian Influenza (HPAI): HPAI or “bird flu” is a virus found among various species of birds. HPAI viruses can infect domestic poultry; including chickens, turkeys, pheasants, quail, ducks, geese, and guinea fowl. BHSJCHA was notified by the state of the identification of an HPAI positive Trumpeter Swan found dead in Hillsdale County. The Agency has been receiving regular updates on HPAI from our state partners and have been releasing information to the public on the importance of protecting backyard flocks from wild birds who may be carrying and transmitting the disease. If the virus is suspected in a domestic flock this can be reported to 800-292-3939 during the day and to 517-373-0440 after hours. Suspected sick wild birds can be reported to 517-336-5030.

CDC COVID Health Disparities Grant: The Agency is accepting this grant to place Community Health Workers (CHWs) in the local health department. These frontline public health workers work to build trusting relationships in the community they serve and act as a liaison/link/intermediary between health/social services and the community to facilitate access to services and improve the quality and cultural competence of service delivery. We are bringing on 3 individuals (one for each county) and they will be working initially to learn their role and to support our existing clients.

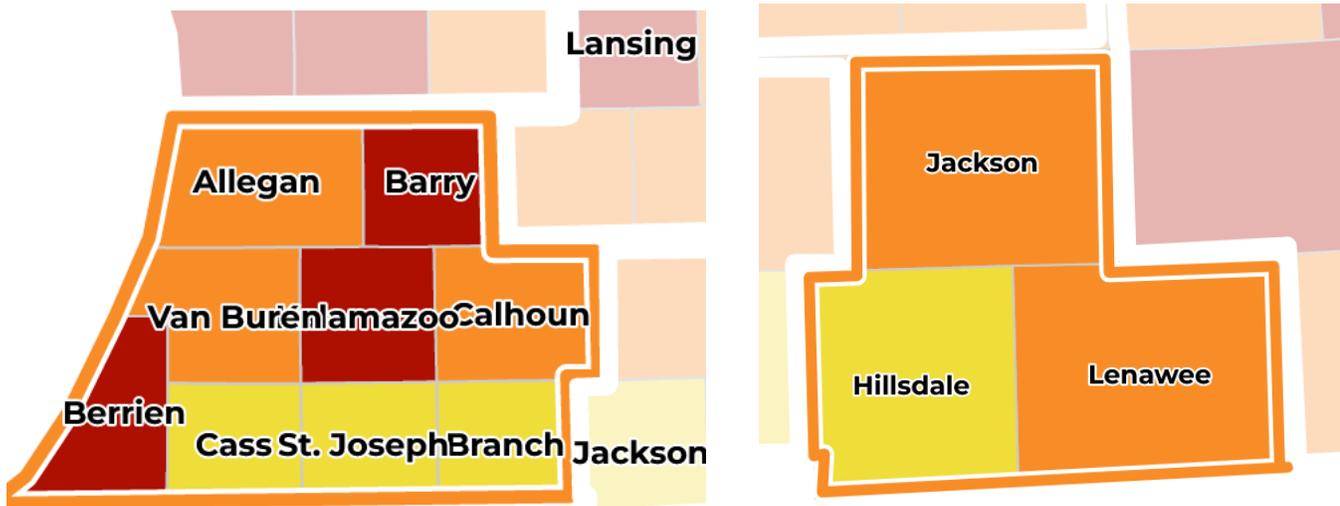
COVID Recovery (AKA Preparedness) Phase: It continues to be very important to make a COVID-19 Plan. The graphic below illustrates the 4 areas of preparedness that individuals and families should be taking now.



Make a COVID-19 Plan

 <p>Make a plan for vaccination or learn if you are eligible for boosters.</p> <ul style="list-style-type: none"> • Ages 5 and older can get vaccinated. • Ages 12 and older can get the booster. • Ages 50 and older, or 12 and older and moderately to severely immunocompromised, can schedule a second booster.  <p>Learn more about vaccines and whether you’re up to date at Michigan.gov/COVIDVaccine.</p>	 <p>Keep a supply of well-fitting masks.</p> <p>Masks are helpful tools to reduce COVID-19 transmission, especially if:</p> <ul style="list-style-type: none"> • You are unwell or test positive for COVID-19. • You have been exposed to someone with COVID-19. • You are concerned about the risk of transmission in a particular setting. Respect that others may have a risk different than yours.  <p>Learn more about masking at Michigan.gov/MaskUp.</p>
 <p>Keep a supply of over-the-counter COVID-19 tests.</p> <p>Tests are useful for early detection of COVID-19, especially if:</p> <ul style="list-style-type: none"> • You have symptoms of or have been exposed to COVID-19. • You are traveling or will be attending a large or unmasked gathering. Test before and after attending large events.  <p>Over-the-counter tests are available at libraries and schools through MIbackpack, also through federal distribution programs. Learn more about COVID-19 testing at Michigan.gov/COVIDTest.</p>	 <p>Learn if you are eligible for COVID-19 therapeutics.</p> <ul style="list-style-type: none"> • Talk to a primary care provider about whether you are eligible for preventative antibodies or for COVID-19 antiviral treatment if you become infected.  <p>Learn more about COVID-19 therapeutics at Michigan.gov/COVIDTherapy.</p>

In our regions, we are starting to see a slight increase in COVID cases. This is easy to see on the MI Safe Start Map which depicts the counties in color based on risk. The tri-county area remains at Moderate Risk, but you can see that the counties around us have moved from Moderate to Substantial or High. This is exactly what we were advised to expect with the newer Omicron like variant. Here are the maps for your review (Yellow = Moderate, Orange = Substantial, Red = High):



COVID Vaccinations: BHSJCHA continues to offer COVID vaccinations following the CDC guidance on administration. We have seen a slight bump in demand now that individuals 50 and older are eligible for a 2nd booster dose. Appointments can continue to be made online from our website at www.bhsj.org/scheduling or by calling our office and asking for immunizations. Being vaccinated continues to be the best defense against severe disease and death and everyone eligible is recommended to get vaccinated.

COVID Testing: We now have local libraries participating in giving out free COVID test kits. Participating libraries in our area include Waldron District Library in Waldron, Nottawa Township Library in Centreville, and White Pigeon Township Library in White Pigeon. Residents can continue to order free COVID tests from the Federal Government, if they haven't already, at <https://www.covidtests.gov>. The free test kits being distributed by the Rockefeller Foundation is nearly at a close but at this time is still available for residents living in selected zip codes to order at <https://accesscovidtests.org>.

We continue to have the MDHHS contractor providing free testing opportunities for residents every week. Testing in Hillsdale County out of the MCDC lobby on Tuesday, Friday, and Saturday, in Branch County on Thursday at the Agency office and at the Welcome Center 7 days a week, and in St. Joseph County on Friday at the Agency office and on Tuesdays at Glen Oaks Community College.

Coldwater Office: I have been working with Bud Norman, County Administrator, on a new lease for our space in Branch County. Our Branch County office building is owned by the county and we have leased 60% of that building for as long as I can remember. Our former lease expired during the pandemic and we had a brief temporary extension that has also expired, leaving us on a month to month. In conversations with Administrator Norman, I have shared how our leases work in St. Joseph and Hillsdale Counties. I have requested that some of the funds paid for rent be placed in an account for building maintenance purposes, just as we have done for the other two counties. I have also requested that our rent rate not be increased. The Agency pays for building insurance through MMRMA and pays for 60% of all electric, gas, water/sewer, and building repairs currently.

Sturgis Office: There is nothing new to report on this project to expand our space in Sturgis.

Hillsdale Office: There is also nothing new to report regarding the planned parking lot resurfacing/replacement at our building in Hillsdale.

Three Rivers Office: We are still waiting for the final report and estimate on this building regarding the exterior exposed wood portions.

MCDC Hillsdale Location: The painting of the MCDC location is completed. The painter did a very nice job and the space is ready for a new dentist. Unfortunately, there has not been a dentist identified for the Hillsdale location. MCDC has a “head-hunter” looking and have advertised. We all continue to hope for resolution soon.

KN95 Masks: BHSJCHA has supplies of KN-95 masks for both adults and children available for the community at no cost.

MALPH (Michigan Association for Local Public Health): There is still time to register to attend the Michigan Premier Public Health Conference July 15-17. The registration brochure containing information about the conference can be references at: <https://www.malph.org/news-events/michigan-premier-public-health-conference> If you are interested, please let me know.

I was encouraged by being able to meet with all 4 legislators (staff for Senator Shirkey) while I was up in Lansing on April 12th and 13th. This was the first time I've been to Lansing since the pandemic started. I provided a packet of information on BHSJCHA as well as a packet prepared by MALPH.

Health Promotion & Ed. Team Activities:

The month of March was very busy for the Health Promotion & Education staff as we begin to set our sights on Spring and Summer events. We continue to work alongside our clinical staff to help support, and promote, the Covid-19 vaccination, community testing sites and subsequent booster shots, when needed. Furthermore, the H.P. & Ed. Team, along with the agency’s Health Officer, Rebecca Burns, teamed with local radio stations throughout our tri-county service area this month to spread the message of transitioning into the “Recovery Phase” of the Covid-19 Pandemic, and what that may look like as we move forward.

Grant Updates: The H.P. & Ed. team is also involved in several ongoing grant projects and campaigns:

The Michigan Center for Rural Health (MCRH) – Embedding a Community Health Worker Program within the Local Public Health Department:

The BHSJ Community Health Agency, with help from the H.P. & Ed. Team is glad to announce that on 3/30, we successfully applied for funding that will allow us to integrate a Community Health Worker program into our list of available services. Under the supervision of the Health Promotion & Education Department, the grant will enable us to hire three Community Health Workers to provide services for Branch, Hillsdale, and St. Joseph counties. These individuals, once hired, will complete a 6-week Community Health Worker training course and will be certified as such; the BHSJ Community Health Agency, as well as the H.P. & Ed. team, is very excited for the opportunity that this funding provides.

HRSA - The Rural Community Opioid Response Implementation Grant (Application):

The H.P. & Ed. Team has applied for the next step in the HRSA grant series, Implementation, which we were unsuccessful in securing for the current grant cycle. The new application focused on creating more clear and concise timeframes for project goals and objectives, which was the biggest weakness with the previous application. We are hopeful that this new submittal will meet the requirements necessary to be awarded funding when the next performance period begins in September of this year.

MPHI – “Creating an Age-Friendly Public Health System in Michigan”:

BHSJCHA, in partnership with the Area Agency on Aging (AAA 3C) & Region 2 Area Agency on Aging (R2AAA) were

awarded this grant in May of 2021. The goal of this project was to utilize these funds to review and revise our current practices and policies as they relate to the aging population in hopes of creating a more age-friendly public health system. As of March 31st, all of the project’s deliverables have been met, the survey results have been compiled and analyzed, and the final report was successfully submitted to our MPH representative. Although dates have yet to be confirmed, MPH has asked that we present the findings and insights garnered from our collaborative experience at several meetings with interested organizations and other health agencies in the upcoming months; it is an exciting opportunity to be able to share the details of our project and we look forward to being able to do so.

LARA – 2022 Medical Marihuana Operation and Oversight Grant (MMOOG):

BHSJ has again been awarded the “Medical Marihuana Operation and Oversight Grant”, funded through the Department of Licensing and Regulatory Affairs (LARA) Cannabis Regulatory Agency (CRA). The H.P. & Ed. team has determined a list of objectives/goals and has created a largely advertisement-based action plan for the activities that will take place during the grant period. The 2022 cycle will look to partner with the quickly-expanding number of marijuana dispensaries, and other interested organizations, within our 3 counties to spread the “Lock it Up” message and help us to reach our stated objectives. Our goal is to spread the message of safe marijuana use, and more importantly, safe marijuana storage for the residents within our service area.

Community Events: We have participated, or will be participating in the following events:

Date	Event
3/11	BHSJCHA: “Mandatory Reporting” Training
3/14	BHSJCHA: Strategic Planning Committee Created
3/16	St. Joseph County/United Way Covid-19 Clinic
3/22	Hillsdale County ISD Spring Fling
3/30	MCRH: Embedding a Community Health Worker Program Grant Application Submitted
3/31	MPHI Grant: “Creating an Age-Friendly Public Health System in Michigan” – Final Report Submitted

MEDICAL DIRECTOR REPORT

APRIL 2022

1. Morning checks CDC website and Johns Hopkins website to follow COVID numbers and trends. Great improvement but we must maintain a sense of readiness.
2. 8AM morning telephone calls with Health Department group; decreasing in frequency as COVID numbers trend downward. Very valuable at least weekly
3. Meetings via zoom and teleconference with MDHHS.
4. Many standing orders reviewed and signed especially prior to inspection.
5. Patients with possible latent tuberculosis – examined and evaluated. Shared trends with MSU laboratories and epidemiology.
6. Work on strategic planning with group.
7. Telephone call regarding family planning – a project that we are exploring.
8. Work continues for my epidemiology class and my health behavior class.

BIRD FLU

Avian influenza or bird flu refers to the disease caused by infection with avian (bird) influenza (flu) Type A viruses. These viruses naturally spread among wild aquatic birds worldwide and can infect domestic poultry and other bird and animal species. Bird flu viruses do not normally infect humans. However, sporadic human infections with bird flu viruses have occurred.

Avian influenza A viruses have been isolated from more than 100 different species of wild birds around the world. These viruses occur naturally among wild aquatic birds worldwide and can infect domestic poultry and other bird and animal species. Wild aquatic birds include waterbirds (waterfowl) such as ducks, geese, swans, gulls, and terns, and shorebirds, such as storks, plovers, and sandpipers. Wild aquatic birds, especially dabbling ducks, are considered reservoirs (hosts) for avian influenza A viruses. Wild aquatic birds can be infected with avian influenza A viruses in their intestines and respiratory tract, but some species, such as ducks, may not get sick. However, avian influenza A viruses are very contagious among birds, and some of these viruses can sicken and even kill certain domesticated bird species, including chickens, ducks and turkeys.

Infected birds can shed avian influenza A viruses in their saliva, nasal secretions, and feces. Susceptible birds become infected when they have contact with the virus as it is shed by infected birds. They also can become infected through contact with surfaces that are contaminated with virus from infected birds.

Avian Influenza in Poultry (Domesticated Birds)

Domesticated birds (chickens, turkeys, ducks, etc.) may become infected with avian influenza A viruses through direct contact with infected waterfowl or other infected poultry, or through contact with surfaces that have been contaminated with the viruses.

Avian influenza outbreaks in domesticated birds are of concern for several reasons,

- the potential for low pathogenic avian influenza A(H5) and A(H7) viruses to evolve into highly pathogenic avian influenza A(H5) and A(H7) viruses with major agricultural implications
- the potential for rapid spread and significant illness and death among poultry during outbreaks of highly pathogenic avian influenza
- the economic impact and trade restrictions from a highly pathogenic avian influenza outbreak
- the possibility that avian influenza A viruses could be transmitted to humans exposed to infected birds

When avian influenza A(H5) or A(H7) virus outbreaks occur in poultry, depopulation (or culling, also called “stamping out”) of infected flocks is usually carried out. In addition, surveillance of flocks that are nearby or linked to the infected flock(s) and quarantine of exposed flocks with culling if disease is detected, are the preferred control and eradication methods.

Human infections with avian influenza A viruses are uncommon but have occurred sporadically in many countries, usually after unprotected exposures (e.g. not using respiratory or eye protection) to infected poultry or virus-contaminated environments and have resulted in mild-to-severe illness with a wide range of symptoms and complications. A small number of human infections with avian influenza A viruses have been attributed to exposure to infected wild birds. For some human infections, the source of the virus infection was not determined. Human infections have occurred with different subtypes of [low pathogenic and highly pathogenic avian influenza A viruses](#). The designation of “low” versus “highly” pathogenic avian influenza A virus refers to specific criteria, including mortality in experimentally infected poultry, and not to the severity of illness with human infections. Clinical illness associated with human infections with avian influenza A viruses does not necessarily correlate with virus pathogenicity in infected birds.

Branch-Hillsdale-St Joseph Community Health Agency

Check/Voucher Register - Check Register for BOH

00103 - Cash - Accounts Payable

From 3/1/2022 Through 3/31/2022

<u>Payee</u>	<u>Check Amount</u>	<u>Check Number</u>	<u>Effective Date</u>
A+ Nursing	423.36	22-03-11 A.01	3/11/2022
Accident Fund	3,145.83	22-03-25 P.01	3/25/2022
ACD.NET	2,315.58	53555	3/11/2022
Aetistry Technologies, LLC	374.26	53556	3/11/2022
Aflac District Office	595.73	53553	3/4/2022
Aflac District Office	463.58	53564	3/18/2022
Alerus Financial	1,348.00	22-03-04 R.01	3/4/2022
Alerus Retirement Solutions	8.66	22-03-11 A.02	3/11/2022
Alerus Retirement Solutions	1,348.00	22-03-18 R.01	3/18/2022
Amazon Capital Services, Inc	371.88	22-03-11 A.03	3/11/2022
Armstrong Nutrition Management	3,682.91	22-03-11 A.04	3/11/2022
Atkinson Painting Co.	7,800.00	53566	3/25/2022
Blue Cross Blue Shield	53,617.80	22-03-25 P.02	3/25/2022
Branch Area Transit Authority	3,266.82	22-03-11 A.05	3/11/2022
Branch County Commission	14,047.11	22-03-11 A.06	3/11/2022
Branch County Complex	191.00	22-03-25 A.01	3/25/2022
Branch County Complex	5,694.28	22-03-31 A.01	3/31/2022
CAA Of South Central Michigan	18,508.96	22-03-11 A.07	3/11/2022
Card Services Center	409.12	22-03-31 P.01	3/31/2022
Center for Information Mgmt	600.00	22-03-11 A.08	3/11/2022
Century Bank - Hillsdale Maintenance	2,000.00	22-03-31 A.02	3/31/2022
Century Bank - Three Rivers Maintenance	2,000.00	22-03-31 A.03	3/31/2022
Century Basic	930.20	22-03-04 R.02	3/4/2022
Century Basic	930.20	22-03-18 R.02	3/18/2022
Century EFPTS	24,254.10	22-03-04 R.03	3/4/2022
Century EFPTS	24,040.38	22-03-18 R.03	3/18/2022
Century Mastercard	821.59	22-03-11 P.02	3/11/2022
Century MERS	54,982.88	22-03-11 A.09	3/11/2022
Century State	4,202.43	22-03-04 R.04	3/4/2022
Century State	4,224.62	22-03-18 R.04	3/18/2022
Charter Communications	137.97	22-03-11 P.03	3/11/2022
Cintas Corporation Loc 351	139.36	22-03-11 P.04	3/11/2022
City of Jonesville	40.00	22-03-25 A.02	3/25/2022
City Of Three Rivers	140.51	22-03-11 A.10	3/11/2022
City Of Three Rivers	75.00	22-03-25 A.03	3/25/2022
Companion Life Insurance	1,039.80	53557	3/11/2022
ConnectAmerica	38.00	22-03-11 A.11	3/11/2022
Crossroads Home Care Inc.	858.96	22-03-11 A.12	3/11/2022
Current Office Solutions	2,330.35	22-03-11 A.13	3/11/2022
Current Office Solutions	12.58	22-03-25 A.04	3/25/2022
David Hermann	172.00	53558	3/11/2022
David Herrmann	(197.00)	53345	3/11/2022
Dr. Karen M. Luparello	4,274.44	22-03-31 A.04	3/31/2022
Fresh Baby	2,118.95	22-03-11 A.14	3/11/2022
Frontier	295.30	22-03-11 P.05	3/11/2022
GDI Services Inc.	4,578.62	22-03-31 A.05	3/31/2022
Glaxo-Smithkline Financial Inc.	978.92	22-03-25 A.05	3/25/2022
GT INDEPENDENCE	1,477.24	22-03-11 A.15	3/11/2022
GT INDEPENDENCE	1,266.52	22-03-11 A.16	3/11/2022
Hillsdale County Treasurer	807.50	22-03-11 A.17	3/11/2022
HomeJoy of Kalamzoo	3,696.21	22-03-11 A.18	3/11/2022
HRSA-RCORP	77,628.87	22-03-25 A.06	3/25/2022

Branch-Hillsdale-St Joseph Community Health Agency

Check/Voucher Register - Check Register for BOH

00103 - Cash - Accounts Payable

From 3/1/2022 Through 3/31/2022

<u>Payee</u>	<u>Check Amount</u>	<u>Check Number</u>	<u>Effective Date</u>
Indiana MI Power Company	1,344.59	22-03-11 P.06	3/11/2022
iSolved Benefit Services	641.60	53567	3/25/2022
Legal Services Of S.Central MI	1,400.00	22-03-11 A.19	3/11/2022
MACKS FIRE PROTECTION	563.50	22-03-11 A.20	3/11/2022
Mallory VanWagner	58.25	22-03-11 A.21	3/11/2022
Maner Costerisan	3,100.00	22-03-25 A.07	3/25/2022
Maplecrest, LLC	620.00	22-03-31 A.06	3/31/2022
Maxim Healthcare Staffing Services Inc.	3,677.78	22-03-11 A.22	3/11/2022
Maxim Healthcare Staffing Services Inc.	754.00	22-03-25 A.08	3/25/2022
Medical Care Alert	566.85	22-03-11 A.23	3/11/2022
Merck & Co. Inc.	3,337.78	53568	3/25/2022
MERS 5% EMPLOYEES	6,204.81	22-03-11 A.24	3/11/2022
MI Municipal Risk Management Authority	9,431.75	22-03-11 A.25	3/11/2022
Michigan Public Health Institute	1,727.11	22-03-11 A.26	3/11/2022
Michigan State Disbursement Unit	190.11	53554	3/4/2022
Michigan State Disbursement Unit	190.11	53565	3/18/2022
Nationwide	1,040.00	22-03-04 R.05	3/4/2022
Nationwide	1,040.00	22-03-18 R.05	3/18/2022
PAUL ANDRIACCHI	100.00	22-03-25 A.09	3/25/2022
Pitney Bowes Inc.	314.89	22-03-25 P.03	3/25/2022
Proassurance Casualt Company	222.00	53559	3/11/2022
Prompt Care Express PC	345.00	53560	3/11/2022
Reserve Account	3,000.00	22-03-11 A.27	3/11/2022
Reserve Account	3,000.00	22-03-25 A.10	3/25/2022
Richard Clark	2,225.00	22-03-31 A.07	3/31/2022
Riley Pumpkin Farm	395.00	22-03-31 A.08	3/31/2022
River County Eye Care	55.00	53561	3/11/2022
Rosati Schultz Joppich Amtsbueshler	3,393.20	22-03-25 A.11	3/25/2022
Ruth E. Brown	1,890.00	22-03-25 A.12	3/25/2022
Sanofi Pasteur Inc.	1,376.21	53569	3/25/2022
Semco Energy	159.39	22-03-11 P.07	3/11/2022
Shred It	90.00	22-03-11 A.28	3/11/2022
St Joseph County COA	29,551.78	22-03-11 A.29	3/11/2022
St Joseph County Transit Authority	1,761.49	22-03-11 A.30	3/11/2022
St. Joseph Community Co-op	1,632.22	22-03-11 A.31	3/11/2022
Staples	965.68	22-03-11 P.08	3/11/2022
State of Mich EGLE	17.00	53570	3/25/2022
State Of Michigan	810.00	53562	3/11/2022
Stratus Video, LLC	699.60	53571	3/25/2022
Three Rivers Health	14,790.00	22-03-25 A.13	3/25/2022
Three Rivers Health	3,645.00	22-03-31 A.09	3/31/2022
Thurston Woods Village	2,612.51	53563	3/11/2022
Upper Peninsula Health Care Solutions, Inc.	150.00	22-03-11 A.32	3/11/2022
Verizon	1,130.22	22-03-11 P.09	3/11/2022
VRI INC.	422.00	22-03-11 A.33	3/11/2022
Xmission	265.50	53572	3/25/2022
Report Total	449,416.31		

Branch-Hillsdale-St Joseph Community Health Agency
 Balance Sheet
 As of 3/31/2022

Assets

Cash on Hand	4,752.82
Cash with County Treasurer	3,592,539.77
Community Foundation Grant	309,955.94
Cash HD Building Maintenance	36,000.00
Cash TR Building Maintenance	36,000.00
Accounts Receivable	104,535.43
Due from State	(149,181.37)
Due from Other Funding Sources	201,611.81
Due from Hillsdale County	58,898.00
Prepaid Expenses	138,757.40
Biologic Inventory	<u>68,165.90</u>
Total Assets	<u><u>4,402,035.70</u></u>

Liabilities

Accounts Payable	169,371.00
Payroll Liabilites	192,175.28
Capital Improvements	97,000.00
Deferred Revenue	624,912.56
Unavailable Revenue	(2,325.83)
Biologics	<u>68,165.90</u>
Total Liabilities	<u><u>1,149,298.91</u></u>

Net Assets

Operation Fund Balance	474,400.76
Restricted Fund Balance	400,345.23
Designated Fund Balance	<u>2,377,990.80</u>
Total Net Assets	<u><u>3,252,736.79</u></u>

Total Liabilities and Net Assets	<u><u>4,402,035.70</u></u>
---	-----------------------------------

Prior Year Fund Balance Comparison at 3/31/2021:

Operation Fund Balance	581,328.30
Restricted Fund Balance	433,379.08
Designated Fund Balance	<u>1,980,591.18</u>
Total Fund Balance \$	<u><u>2,995,298.56</u></u>

BHSJ Community Health Agency
Schedule of Cash Receipts and Disbursements
September 30, 2021 thru
March 31, 2022

Plus: Cash Receipts	\$ 690,645.28
Less: Cash Disbursements For Payroll/AP	\$ (505,811.49)
9/30/2021 Cash Balance	\$ 4,817,445.82
Plus: Cash Receipts	\$ 651,322.01
Less: Cash Disbursements For Payroll/AP	\$ (916,244.11)
10/31/2021 Cash Balance	\$ 4,552,523.72
Plus: Cash Receipts	\$ 563,982.14
Less: Cash Disbursements For Payroll/AP	\$ (840,153.57)
11/30/2021 Cash Balance	\$ 4,276,352.29
Plus: Cash Receipts	\$ 863,654.61
Less: Cash Disbursements For Payroll/AP	\$ (672,816.12)
12/31/2021 Cash Balance	\$ 4,467,190.78
Plus: Cash Receipts	\$ 530,986.12
Less: Cash Disbursements For Payroll/AP	\$ (1,210,475.82)
1/31/2022 Cash Balance	\$ 3,787,701.08
Plus: Cash Receipts	\$ 602,291.24
Less: Cash Disbursements For Payroll/AP	\$ (552,715.45)
2/28/2022 Cash Balance	\$ 3,837,276.87
Plus: Cash Receipts	\$ 688,403.34
Less: Cash Disbursements For Payroll/AP	\$ (741,347.42)
3/31/2022 Cash Balance	\$ 3,784,332.79

Programs Over Budget as of 3/31/2022

RU 405: 177.00%	New Grant Writing program used to evaluate how much is spent on grant writing activities. We will monitor and amend in the final amendment.
----------------------------------	---

RU 029: 99.32%	Over budget due to painting of dental clinic. This will be amended in the final budget amendment.
---------------------------------	---

RU 021: 94.41%	Over budget due to new lease. This will be amended in the final budget amendment.
---------------------------------	---

RU 008: 76.70%	Over budget due to sick/vacation payouts. This should fall back in line with budget as year progresses, but we will continue to monitor and may adjust in the final amendment.
---------------------------------	--

RU 325: 70.87%	Budget for RU 325 must be fully expended before expenses can be charged to RU 112. When looking at these two budgets together as one the program is at 50.66%. We will monitor and may adjust in the final amendment.
---------------------------------	---

RU 010: 70.54%	Program shows over budget because we have already received 65% of the revenue budgeted, which causes the indirect expenses not to be distributed to the programs as expected. Legal fees continue to run higher than expected. We will continue to monitor and will amend in the final amendment.
---------------------------------	---

RU 032: 53.67%	9-Month Program - within budget target for 9 month program (66.66%)
---------------------------------	---

RU 329: 52.46%	Slightly over budget due to higher than expected Immunization Recalls. Will continue to monitor and may need to amend in the final amendment.
---------------------------------	---

RU 326: 53.67%	9-Month Program - within budget target for 9 month program (66.66%)
---------------------------------	---

RU 012: 51.88%	Over budget due to contractual service providers having full year grant awards and billing more than 1/12 of grant each month. AAA will continue to monitor and work with providers to ensure no over payments happen and appropriate adjustments are made at the next budget amendment.
---------------------------------	--

RU 327: 50.71%	9-Month Program - within budget target for 9 month program (66.66%)
---------------------------------	---

BRANCH HILLSDALE ST JOSEPH COMMUNITY HEALTH AGENCY

Expense by Program - 3/31/2022

Program	Program Title	Month	Year to Date	Original	Expended
*	405 Grant Writing	413.35	5,318.87	3,005.00	177.00%
*	029 Dental Clinic - Hillsdale	8,314.39	11,919.10	12,000.00	99.32%
*	021 Dental Clinic - Three Rivers	17,565.00	31,440.00	33,300.00	94.41%
*	008 Salary & Fringe Payoff	1,717.96	61,362.85	80,000.00	76.70%
*	325 CSHCS	24,927.39	129,501.39	182,729.00	70.87%
*	010 Agency Support	1,440.76	18,163.55	25,749.00	70.54%
**	032 Emergency Preparedness	13,479.95	71,890.65	122,421.00	58.72%
**	326 Vision (ELPHS)	10,243.19	53,176.76	99,069.00	53.67%
*	329 MCH Enabling Children	6,890.62	20,745.06	39,540.00	52.46%
*	012 Area Agency on Aging	110,606.81	701,822.99	1,352,727.00	51.88%
**	327 Hearing (ELPHS)	10,519.68	50,128.32	98,844.00	50.71%
	341 Infectious Disease	21,855.79	139,242.01	287,139.00	48.49%
	331 STD	12,177.73	69,117.76	144,713.00	47.76%
	605 General EH Services	3,099.39	17,701.40	38,102.00	46.45%
	714 Onsite Sewage Disposal	29,444.16	168,163.27	361,963.00	46.45%
	721 Drinking Water Supply	29,444.16	168,163.27	361,963.00	46.45%
	745 Type II Water	7,925.76	44,597.90	99,019.00	45.03%
	704 Food Service	39,061.83	218,276.51	485,712.00	44.93%
	338 Immunization Vaccine Handling	22,745.55	134,086.92	299,428.00	44.78%
	352 ELCCT Contact Tracing, testing doord,	31,612.97	282,245.03	667,609.00	42.27%
	109 WIC	75,958.53	403,782.74	967,765.00	41.72%
	201 CSF Carseats	2,022.80	9,604.93	25,889.00	37.10%
	351 CELC Infection Prevention	4,485.66	32,451.83	90,728.00	35.76%
	115 MCH Enabling Women	2,278.47	18,658.86	55,907.00	33.37%
	321 CHC Tele-A-Health	2,707.26	13,188.00	40,985.00	32.17%
	332 HIV Prevention	2,383.40	11,778.22	38,115.00	30.90%
	014 VOCA	10,470.82	62,440.07	205,743.00	30.34%
	363 363 CVDIMS Covid Immz Supplemental	36,237.38	219,490.00	788,258.00	27.84%
	108 WIC Breastfeeding	9,030.97	31,750.16	116,877.00	27.16%
	138 Immunization IAP	43,665.77	226,011.21	838,324.00	26.95%
	345 Lead Testing	1,112.00	5,551.87	25,611.00	21.67%
	101 Workforce Development	409.19	9,694.43	49,230.00	19.69%
	107 Medicaid Outreach	788.21	3,467.63	18,626.00	18.61%
	200 ELPHS Marketing	3,995.62	15,630.10	84,883.00	18.41%
	400 HRSA 20RCORP	111.26	8,477.76	85,996.00	9.85%

024	MERS Pension Underfunded Liability	0.00	2,940.89	44,590.00	6.59%
275	Medical Marijuana SJ	396.62	396.62	7,863.00	5.04%
374	EOACV Expanding Older Adult Access to	12.71	564.39	17,163.00	3.28%
212	Medical Marijuana BR	705.47	705.47	22,378.00	3.15%
230	Medical Marijuana HD	404.93	404.93	13,159.00	3.07%
371	CSHCS Vaccine Initiative	3.26	411.03	14,150.00	2.90%
023	Capital Expenditures	0.00	0.00	138,000.00	0.00%
035	Vector Borne Disease Surveillance	0.00	0.00	32,414.00	0.00%
112	CSHCS Medicaid Outreach	0.00	0.00	72,853.00	0.00%
185	Dental Outreach	0.00	0.00	65,071.00	0.00%
	Total Total Expense	<u>600,666.77</u>	<u>3,474,464.75</u>	<u>8,655,610.00</u>	<u>40.14%</u>

The Agency is currently 9.86% under budget.

*6/12 Months = 50.00%

**6/9 Months = 66.66%

The Protecting Local Government Retirement and Benefits Act (PA 202 of 2017) & Public Act 530 of 2016 Pension Report

Enter Local Government Name Enter Six-Digit Municode	Branch-Hillsdale-St. Joseph Community Health Agency 127505	Instructions: For a list of detailed instructions on how to complete and submit this form, visit michigan.gov/LocalRetirementReporting .
Unit Type	Authority	
Fiscal Year End Month	September	
Fiscal Year (four-digit year only, e.g. 2019)	2021	
Contact Name (Chief Administrative Officer)	Theresa Fisher	
Title if not CAO	Administrative Services Director	Questions: For questions, please email LocalRetirementReporting@michigan.gov . Return this original Excel file. Do not submit a scanned image or PDF.
CAO (or designee) Email Address	fishert@bhsj.org	
Contact Telephone Number	517-279-9561, ext. 107	
Pension System Name (not division) 1	Municipal Employees Retirement System	If your pension system is separated by divisions, you would only enter one system. For example, one could have different divisions of the same system for union and non-union employees. However, these would be only one system and should be reported as such on this form.
Pension System Name (not division) 2		
Pension System Name (not division) 3		
Pension System Name (not division) 4		
Pension System Name (not division) 5		

Line	Descriptive Information	Source of Data	System 1	System 2	System 3	System 4	System 5
1	Is this unit a primary government (County, Township, City, Village)?	Calculated	NO	NO	NO	NO	NO
2	Provide the name of your retirement pension system	Calculated from above	Municipal Employees Retirement System				
3	Financial Information						
4	Enter retirement pension system's assets (system fiduciary net position ending)	Most Recent Audit Report	15,635,317				
5	Enter retirement pension system's liabilities (total pension liability ending)	Most Recent Audit Report	17,582,753				
6	Funded ratio	Calculated	88.9%				
7	Actuarially Determined Contribution (ADC)	Most Recent Audit Report	397,479				
8	Governmental Fund Revenues	Most Recent Audit Report	9,097,113				
9	All systems combined ADC/Governmental fund revenues	Calculated	4.4%				
10	Membership						
11	Indicate number of active members	Actuarial Funding Valuation used in Most Recent Audit Report	31				
12	Indicate number of inactive members	Actuarial Funding Valuation used in Most Recent Audit Report	18				
13	Indicate number of retirees and beneficiaries	Actuarial Funding Valuation used in Most Recent Audit Report	69				
14	Investment Performance						
15	Enter actual rate of return - prior 1-year period	Actuarial Funding Valuation used in Most Recent Audit Report or System Investment Provider	13.59%				
16	Enter actual rate of return - prior 5-year period	Actuarial Funding Valuation used in Most Recent Audit Report or System Investment Provider	9.35%				
17	Enter actual rate of return - prior 10-year period	Actuarial Funding Valuation used in Most Recent Audit Report or System Investment Provider	7.91%				
18	Actuarial Assumptions						
19	Actuarial assumed rate of investment return	Actuarial Funding Valuation used in Most Recent Audit Report	7.35%				
20	Amortization method utilized for funding the system's unfunded actuarial accrued liability, if any	Actuarial Funding Valuation used in Most Recent Audit Report	Level Percent				
21	Amortization period utilized for funding the system's unfunded actuarial accrued liability, if any	Actuarial Funding Valuation used in Most Recent Audit Report	13				
22	Is each division within the system closed to new employees?	Actuarial Funding Valuation used in Most Recent Audit Report	Yes				
23	Uniform Assumptions						
24	Enter retirement pension system's actuarial value of assets using uniform assumptions	Actuarial Funding Valuation used in Most Recent Audit Report	14,912,988				
25	Enter retirement pension system's actuarial accrued liabilities using uniform assumptions	Actuarial Funding Valuation used in Most Recent Audit Report	18,735,713				
26	Funded ratio using uniform assumptions	Calculated	79.6%				
27	Actuarially Determined Contribution (ADC) using uniform assumptions	Actuarial Funding Valuation used in Most Recent Audit Report	672,756				
28	All systems combined ADC/Governmental fund revenues	Calculated	7.4%				
29	Pension Trigger Summary						
30	Does this system trigger "underfunded status" as defined by PA 202 of 2017?	Primary government triggers: Less than 60% funded <u>AND</u> greater than 10% ADC/Governmental fund revenues. Non-Primary government triggers: Less than 60% funded	NO	NO	NO	NO	NO

Requirements (For your information, the following are requirements of P.A. 202 of 2017)
 Local governments must post the current year report on their website or in a public place.
 The local government must electronically submit the form to its governing body.
 Local governments must have had an actuarial experience study conducted by the plan actuary for each retirement system at least every 5 years.
 Local governments must have had a peer actuarial audit conducted by an actuary that is not the plan actuary OR replace the plan actuary at least every 8 years.

Appeal Update

On April 5, 2022, Cody Johnson and I went back out to the property at 292 Will James Dr. to attempt to evaluate the existing drainfield on the property as we discussed in the appeal hearing on March 21. Ms. Cossairt was able to locate some of the corners of the drainfield that allowed us to determine the approximate dimensions of the existing drainfield. The drainfield was approximately 10' wide by 18' in length (180 sq. ft.) and had only 6" of stone in the field. The minimum size of a drainfield for her existing and proposed home would be 400 sq. ft. and a total of 12" of stone would be required. We were also able to determine that the existing drainfield is 43' from the neighbors well at 294 Will James Dr. (50' isolation is required) and is 42' from the channel (50' isolation is required).

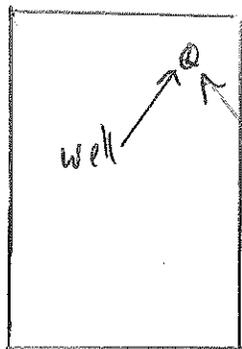
Unfortunately, this investigation did not create any viable options for Ms. Cossairt to proceed with her project of replacing her existing mobile home and constructing a new septic field that would meet the sizing requirements along with all the required isolation distances. At this point, the only alternative that we have to give her approval to move forward is to issue a permit for a holding tank.

Respectfully submitted,

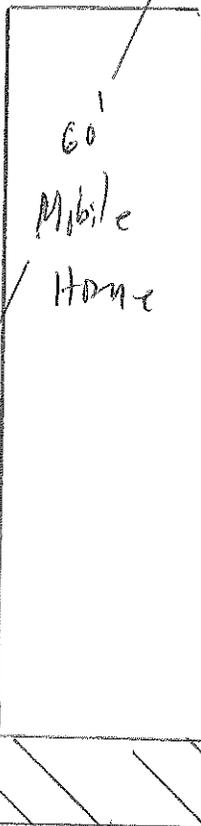
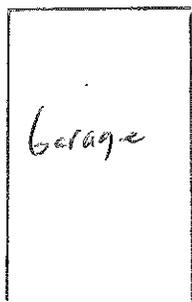
Paul Andriacchi REHS

Will James Rd

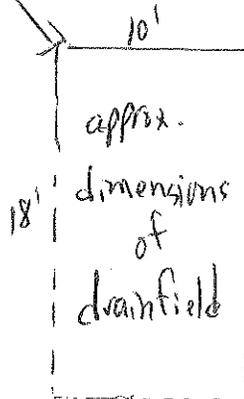
N



existing well



Septic tank



43'

48'

Channel



570 Marshall Rd
Coldwater, MI 49036

March 11, 2022

Gina M Cossairt
292 Will James Dr
Bronson, MI 49028

Dear Ms. Cossairt:

The Branch-Hillsdale-St. Joseph Community Health Agency (BHSJCHA) is in receipt of your request for appeal. This letter explains when the appeal will be heard and next steps.

Included with this letter are the materials that have been provided to the Board of Health members who will be hearing your Appeal. The Appeal will be reviewed by the Program, Policy, and Appeals Committee (PPAC) at their next meeting on Monday, March 21, 2022 at 1 pm in the Commissioner Meeting Room at the Branch County Courthouse. The Branch County Courthouse is located at 31 Division St, Coldwater, MI 49036.

It is customary for PPAC to review and make a recommendation for action by the full Board of Health. The full Board of Health meeting will be on Thursday, March 24, 2022 at 9 am in the Commissioner Meeting Room at the Branch County Courthouse, and I expect a final decision will be made at that meeting.

If you have any questions, please feel free to call me at 517-933-3040.

Sincerely,

Rebecca A Burns, MPH RS
Health Officer



Environmental Health Appeals

Procedure: Appeals received as outlined in the Environmental Health Code will be first reviewed and heard by the Program, Policy and Appeals Committee (PPAC) of the Board of Health. The PPAC then provides a recommendation for full board action at the next regularly scheduled Board of Health meeting.

Environmental Health Code for Branch, Hillsdale, St. Joseph Counties, Michigan: The Environmental Health Code (EHC) for Branch, Hillsdale, and St. Joseph Counties is a legal regulation supported by the three county government commissions that received final approval from the Board of Health. The version currently in effect was adopted by the Board of Health on December 20, 1990 and became effective April 1, 1991.

Authority: The EHC identifies in Article 1, Section 102. Authority. "...adopted under authority conferred upon local health departments by Section 2441(1) of the Michigan Public Health Code, P.A. 368 of 1978 as amended." This section states:

Sec. 2441.

A local health department may adopt regulations necessary or appropriate to implement or carry out the duties or functions vested by law in the local health department. The regulations shall be approved or disapproved by the local governing entity. The regulations shall become effective 45 days after approval by the local health department's governing entity or at a time specified by the local health department's governing entity. The regulations shall be at least as stringent as the standard established by state law applicable to the same or similar subject matter. Regulations of a local health department supersede inconsistent or conflicting local ordinances. .

- History: 1978, Act 368, Eff. Sept. 30, 1978 ;-- Am. 1986, Act 76, Imd. Eff. Apr. 7, 1986 ;-- Am. 2010, Act 72, Imd. Eff. May 13, 2010*
Popular Name: Act 368

Purpose: The EHC identifies in Article 1, Section 104. Purpose. "...adopted for the purpose of protecting public health and safety and the quality of the environment as it affects human health, and to prevent the occurrence of public health nuisances."

Appeals Board: The EHC identifies in Article 1, Section 119. Appeals Board. "Appeals from the rulings of the Health Officer are provided for reasonable and equitable interpretations of the provisions of these regulations. The Branch-Hillsdale-St. Joseph district Board of Health, Board of Appeals shall hear any appeal presented in accordance with rules of procedure established by the Board. The Board shall furnish the appellant with a written report of its findings and decision."

Hearing of Appeals: The EHC identifies in Article 1, Section 120. Hearing of Appeals. “Appeals shall be submitted in writing, addressed to the chairman of the Branch-Hillsdale-St. Joseph District Board of health in care of the Health Officer. Hearing of an appeal shall be granted at the next scheduled or regular meeting the District Board of Health or at the discretion of the chairman thereof at a special meeting called for the purpose: provided, that no hearing shall be scheduled within less than ten (10) days of receipt of written request. *The Board may grant individual variances from the requirements of these regulations when said Board has adequately determined that all of the following conditions exists:*

- 1) *That no substantial health or nuisance is likely to occur therefrom.*
- 2) *That strict compliance with the code requirements would result in unnecessary or unreasonable hardship.*
- 3) *That no state statute or other applicable laws would be violated by such variance.*
- 4) *That the proposed variance would provide essentially equivalent protection in the public interest.”*

Criteria for Permit Denial: The EHC identifies in Article 6, Section 600.9.1. Criteria for Permit Denial. “The Health Officer may decline to issue a sewage disposal facility permit for any of the following reasons or causes:

- a) ...
- b) Failure of the proposed sewage disposal facility design to conform to the requirements of Article VII of these Regulations.
- c) Failure of the proposed installation site for the sewage disposal facility to conform to the requirements of Article VII of these regulations.....”

Site Acceptance Criteria : The EHC identifies in Article 7, Section 700.3. Site Acceptance Criteria. “An acceptable site for a sewage disposal facility shall possess soils which are of sufficient quantity and permeability to absorb all sewage effluent to be discharged upon such site, and to insure its confinement beneath the ground surfaces at all times. The following minimum criteria shall also be determined to exist by the Health Officer as the basis for any site approval:

- f) Sufficient suitable area shall be available and reserved to provide for a minimum of one replacement system without utilization or disruption of the initial installation.”

Contractual requirements between DEQ and the BHSJCHA to administer the on-site wastewater program.

MPR I: The local health department shall have a wastewater treatment regulation capable of protecting the public health legally adopted under enabling state legislation. The regulation shall authorize an enforcement process that is utilized and includes the capability to deny permits, issue orders for corrections of failed systems, and/or other remedies for construction without a permit or for violating an order.

References: Sections 2433 through 2446 of the Public Health Code, 1978 PA 368, as amended; Part 31, Water Resources Protection, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended; and Part 22, administrative rules.

DEQ On-Site Wastewater Program Staff Advice.

- In a 2009 response to a request for input from DEQ on an appeal of a denial of a sewage permit, the Agency was advised that the request, “should be denied until sewer becomes available or additional land with suitable soils is obtained that can support an onsite sewage system that complies with your department’s Sanitary Code.”

Cossairt Appeal

Our agency received a change of use request from Ms. Cossairt in late January, 2021. The proposal was for replacing an existing mobile home with a new mobile home on the property located at 292 Will James Rd. in Matteson Twp. In Branch County. Cody Johnson was the sanitarian assigned to this project, he did an inspection of the property in February, 2021. Prior to making the inspection our records were reviewed and it was noted that we had no records of the septic system or the well for this property. During his inspection, Cody was able to find the septic tank and a small drainfield area on the property. Because we had no records of permits or inspections of the septic system, the application was denied and Ms. Cossairt was informed that a new home could not be connected to the existing septic system. She was also informed that due to the small lot size and the proximity of the neighboring well that it was not feasible to issue a permit for a new drainfield. Cody did suggest she talk to the neighbor about the possibility of having the his well moved.

Several months later Ms. Cossairt called Cody and requested that he meet out at her property along with the neighbor to the north to discuss the possibility of him moving the well. I joined Cody on that visit and we discussed the situation with Ms. Coissairt and the neighbor and explained to the neighbor the difficulty of Ms. Coissairt's situation due to the location of his well. We determined that there was another area that the well could be located that would make space available for the septic on the Coissairt property. The neighbor was not willing to make any agreements to move the well but indicated to Ms. Coissant that he would think about it and get back to her.

We did not hear back from Ms. Coissairt for a number of months at which point I instructed her that without getting relief from the neighbors well that only other option we had was to issue her a permit for a holding tank. She indicated that she did not want to go that route and wanted to file an appeal to our decision. Since she initially had only applied for a change of use, I instructed her that she would have to apply for a septic permit which would be denied and that would trigger the process to file an appeal.

There are a number of issues associated with this lot that need to be noted. The lot is approximately 50'x120' and is bordered on the west by a channel. The lots on either side of the Coissairt property have homes with wells and septic systems. When the isolation distances from wells on each side of the property are measure out (50' required) along with a 50' isolation requirement from the water (channel) there is very little space available for a septic tank and drainfield. We have estimated that there is approximately 300 sq. ft available. Our environmental health code would require a 1000 gallon septic tank and 400 sq. ft. drainfield and enough reserve area for an additional 400 sq.ft. drainfield.

It is the determination of our agency that the property in question cannot accommodate the required drainfield area to adequately service the home that is proposed. Furthermore, if we were to reduce the size of the drainfield to fit in the available area, it could lead to the creation of a potential health nuisance. It should also be noted that the state code does not allow us to issue a variance from a septic system to a neighboring well. We have worked with Ms. Cossairt and the neighbor to try and come up with a solution (other than a holding tank) that would meet the code requirements, but without moving the well there is just not space to construct an adequate drainfield.

Branch-Hillsdale-St. Joseph Community Health Agency

www.bhsj.org

570 Marshall Road
Coldwater, MI 49036
(517) 279-9561 ext. 106

20 Care Drive
Hillsdale, MI 49242
(517) 437-7395 ext. 311

1110 Hill Street
Three Rivers, MI 49093
(269) 273-2161 ext. 233

Office Use Only

Date Received 1-27-21
"C" Receipt # 5427
Received by EH
Amount Received 99.00
Township Code MJ
Section Number 26
Record Search by EH

APPLICATION FOR: Change of Use

Fee is dependent on service provided. Contact your local office.

Make checks payable to: "Community Health Agency" (Drivers license number must be on all personal checks) (Signature below and payment of fees indicate that the applicant has or will provide all necessary information accurately. No refund will be available after staff has provided field assistance. There is a \$25.00 handling fee charged if no field service has been provided.)

Address/Location 292 Will James Drive

Subdivision _____ Lot # _____ Property Tax ID # 050-026-100-046-00

Owners' Name: Gina Cassart Phone: 954-794-9592

Owners' Current Address: 212 Will James City: Benton State _____ Zip _____

Contractor or Contact Person Ryan (Avera Homes) Phone: 517-617-4404

Address 825 E Chicago rd City: Oshtemo State MI Zip 49082

TOWNSHIP ZONING PERMIT # 0409

Send Permit to: • Owner • Contractor or Contact Person

Email address: _____ averahomes@yahoo.com

Please answer the following questions:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. Does the proposal involve a property on a body of water? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Are you building or rebuilding beyond the existing footprint of the home? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Are you adding bedrooms to the home? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Number of existing bdrms. _____ Total bdrms. upon completion _____ | | |
| 4. Is or will there be a water softener? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Is or will there be a garbage grinder? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Does your proposal involve adding a | | |
| a. detached garage - size _____ | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| b. pole barn - size _____ | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| c. deck..... | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| d. patio..... | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| e. swimming pool..... | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| f. fence..... | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| g. other(explain) _____ | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

THE FOLLOWING ANSWERS MAY HELP US LOCATE EXISTING PERMITS ALREADY ON FILE:

Check here if there is • WELL • SEPTIC system on site.

When was home built? _____ Property size _____

Name of original owner? _____ Name(s) of previous owners? _____

PROPOSED CHANGE AND DIAGRAM

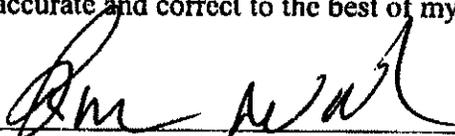
Address/Location: _____

A detailed and accurate drawing is required. Please include the following in the diagram;

1. Site boundaries and property dimensions.
2. Locations of all buildings and driveways.
3. Locations of existing well and or sewage system (indicate tank and drainfield locations).
4. Prominent landmarks on or near the site (surface water, fences, large trees, buildings, neighboring houses, etc).
5. Wells, sewage systems, and fuel tanks on adjacent lots.
6. Indication of the direction (north arrow)

I, the owner, or the owner's representative, agree to allow a representative of the Community Health Agency access to the described parcel to perform necessary tests and observations. I also have submitted a diagram that I believe is accurate and correct to the best of my knowledge.

Signature



Date

1-27-21

BRANCH - HILLSDALE - ST. JOSEPH COMMUNITY HEALTH AGENCY

570 Marshall Road
Coldwater, MI 49036
(517) 279-9561
(517) 278-2923 Fax

20 Care Drive
Hilldale, MI 49242
(517) 437-7393
(517) 437-0166 Fax

1110 Hill Street
Three Rivers, MI 49093
(269) 273-2161
(269) 273-2452 Fax

EVALUATION REPORT: CHANGE OF USE OF EXISTING SEWAGE SYSTEM

Application Number 5427 Date 1/27/21

Township Matteson Section 26
Address or Location 292 Will James dr

Property Tax ID# 050-056-100-040

Owner Gina Cassart
Mailing Address 292 Will James dr
City Bronson State MI Zip 49062

Sewage Permit Number No Records Date _____

Permit Approved? Yes No

Septic tank volume: 1st tank _____ 2nd tank _____

[Determined by: Tank Volume written on Permit _____

Pumper's statement _____ (attach copy of statement)

Other _____]

Sub-surface Absorption System (circle one):

Trenches Filter Bed Mound Drywell Not Determined

Estimated size of absorption system: unknown square feet

Advanced Treatment Unit? Yes No

Indication of failure in absorption system? Yes No

Distance to water supply:

on premise being evaluated NA feet

on adjacent premise(s) NA feet

Distance to nearest body of surface water: NA feet

Depth to seasonal high water table ~ 2 feet

Soil Type: _____

Sandy

Comments: Proposed house is not acceptable for septic system.

See Attached

Sewage System IS NOT Acceptable for the Proposed Change of Use.
 Sewage System IS Acceptable for the Proposed Change of Use:

TOTAL # OF BEDROOMS, MAXIMUM

BUILDING ADDITION, NO NEW BEDROOMS
A copy of the site plan submitted for review and considered for this report is attached.

Sanitarian Signature [Signature]

Date 2/9/21

BRANCH-HILLSDALE-ST. JOSEPH DISTRICT HEALTH DEPARTMENT

809 Marshall Road
Coldwater, MI 49036
(517)279-9561

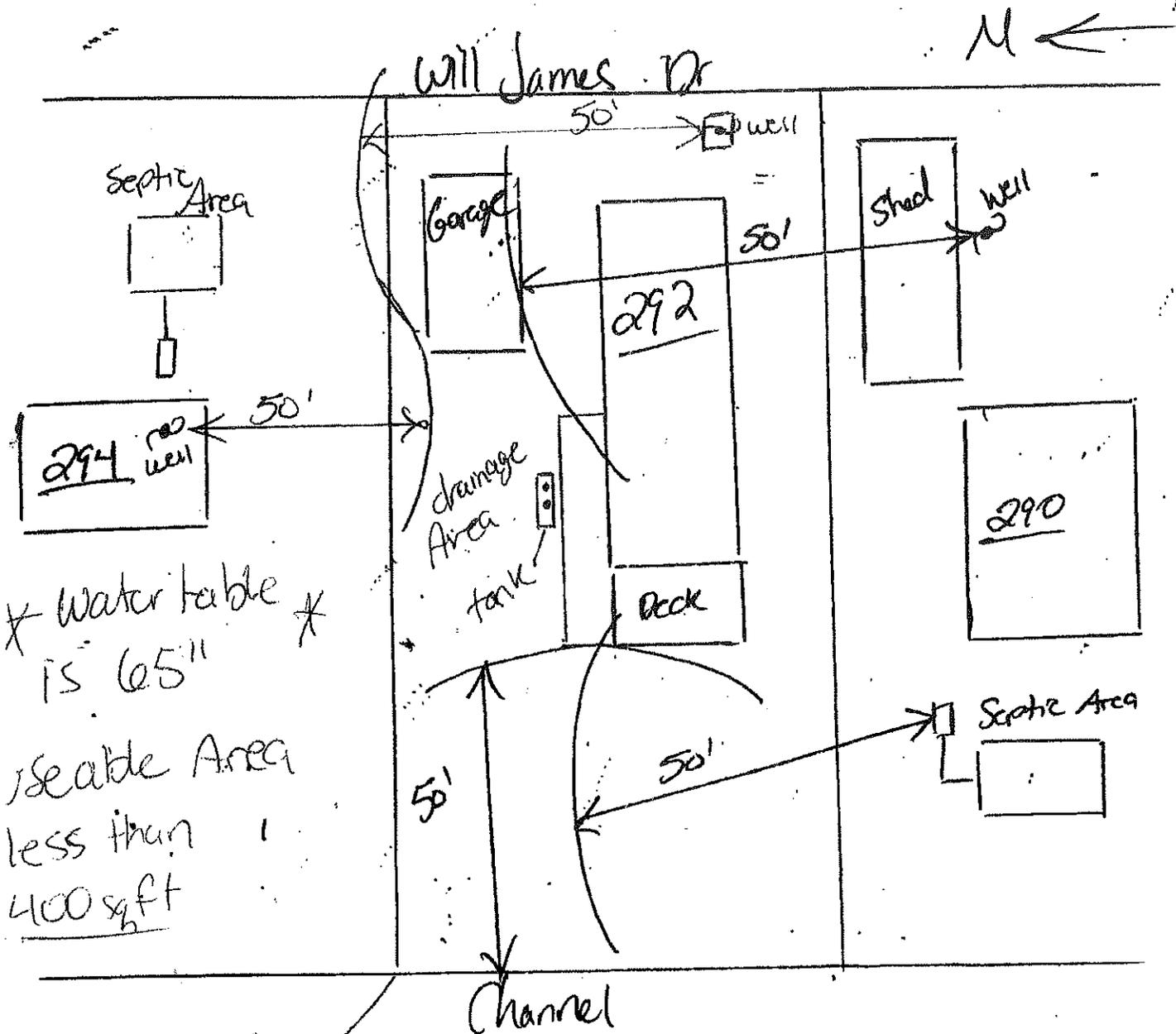
20 Care Drive
Hilldale, MI 49242
(517)437-7395

1110 Hill Street
Three Rivers, MI 49093
(616)273-2161

DESIGN LAYOUT SHEET

Sewage Permit # N/A Owner's Name: _____
Well Permit # N/A Property Address: 892 Will James Dr. City: _____
Drawn by: Cody Johnson Date: _____

This drawing is meant as an attachment to the specific permits listed above. Installation of the well/septic must comply with the requirements listed on the corresponding permit(s). Health Department must be contacted before any changes are made from the drawing below.



* Water table is 6.5"
seable Area less than 400 sq ft

lots Are Approx 50x120

THIS IS NOT A PERMIT

* water table to high for drywells *

Branch-Hillsdale-St. Joseph Community Health Agency

www.bhsj.org

570 Marshall Road
Coldwater, MI 49036
(517) 279-9561 ext. 106

20 Care Drive
Hillsdale, MI 49242
(517) 437-7395 ext. 311

1110 Hill Street
Three Rivers, MI 49093
(269) 273-2161 ext. 233

Office Use Only	
Date Received	<u>1-19-22</u>
"C" Receipt #	<u>7980-Sept/79</u>
Received by	<u>EH</u>
Amount Received	<u>390.00</u>
Township Code	<u>MN</u>
Section Number	<u>26</u>
Record Search by	<u>EH</u>

APPLICATION FOR:

- Sewage Permit (\$197)
- Well Permit (\$193)
- Site (vacant land) Evaluation (\$134)

Make checks payable to: "Community Health Agency" (Drivers license number must be on all personal checks) (Signature below and payment of fees indicate that the applicant has or will provide all necessary information accurately. No refund will be available after staff has provided field assistance. There is a \$25.00 handling fee charged if no field service has been provided.)

Address/Location 292 Will James DR. Bronson Mich. Matheron/Leche

Subdivision _____ Lot # _____ Property Tax ID # parcel # 050-022-100-040-60

Owners' Name: Gina M. Cassart & Shirley Alger Phone: 954-774-9592

Owners' Current Address: 292 Will James DR City: Bronson State: MI Zip: 49028

Contractor or Contact Person Avra Rentals & Mobile Home Sales Phone: 517-637-4444

Address 825 E Chicago Rd Quincy Mo. City: Quincy State: MI Zip: 49052

Send Permit to: Owner Contractor or Contact Person

Email Address: N/A

	Existing	Proposed
--	----------	----------

# of bedrooms	<u>2</u>	<u>2</u>
---------------	----------	----------

# of bathrooms	<u>1</u>	<u>2</u>
----------------	----------	----------

# of occupants	<u>1</u>	<u>2</u>
----------------	----------	----------

Water softener?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
-----------------	--	--

Garbage disposal?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
-------------------	--	--

Fuel oil tank?	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
----------------	--	--

Previous Health Dept. Site Evaluation Yes No

THE FOLLOWING ANSWERS MAY HELP US LOCATE EXISTING PERMITS ALREADY ON FILE

Check here if there is WELL SEPTIC system on site.

When was home built? 1977 Liberty Trailer

Name of original owner? Norma Scheckels

Name(s) of previous owners? Norma's father

Property size 50 ft x 100 ft

TOWNSHIP ZONING PERMIT# 0409

APPLICANT MUST INCLUDE SKETCH OF:

- site boundaries and property dimensions
- locations of all buildings and driveways
- locations of existing well and/or sewage system
- prominent landmarks on or near the site (surface water, fences, large trees, buildings, neighboring houses, etc.)
- wells, sewage systems, and fuel tanks on adjacent lots
- indication of the direction (north arrow)

I, the owner or the owner's representative, agree to allow the representative of the Community Health Agency access to the described parcel to perform necessary tests and observations. The applicant certifies that the information contained in this application is complete and accurate to the best of their knowledge.

Signature Gina M. Cassart

Date 1/12/2022



2/10/2022

Certified

Gina Cossairt
292 Will James Dr.
Bronson, MI 49028

Re: 292 Will James Dr, Bronson, MI (050-026-100-040-00)

Ms. Cossairt:

This agency has received the application for a septic permit which was submitted, for a new house to replace the one currently located on the parcel listed above. An office review of the proposed site plan and an on-site review have been made to determine if the “site possesses characteristics which will permit the safe and adequate operation of a [sewage disposal] facility [which] will not create a nuisance and [will produce] no adverse effects to human health and safety.”.

The Environmental Health Code (EH Code) for Branch, Hillsdale and St. Joseph Counties, Michigan (quoted above) lists the “site acceptance criteria” for sewage disposal facilities that have been weighed against the proposed site plan that has been submitted. This site plan cannot be considered “acceptable” since it does not have “sufficient suitable area . . . available and reserved to provide for a minimum of one replacement [septic absorption] system without utilization or disruption of the initial installation” as required in the EH Code Section 700.3(f). In addition, Section 703 of the same code requires that sewage sub-surface absorption system be installed in such a location as to maximize its potential for long-term satisfactory operation and prohibits the installation of a system in any location which may subject it to damage from vehicular traffic.

Due to the failure of the proposed installation site to conform with the requirements of the Section 700.3(f), the Health Officer has declined to issue a sewage disposal facility permit for this location as allowed in the EH Code Section 600.9.1(c). Appeals from the

rulings of the Health Officer are provided for reasonable and equitable interpretations of the provisions of the EH Code. Appeals shall be submitted in writing, addressed to the chairman of the Branch-Hillsdale-St. Joseph District Board of Health in care of the Health Officer.

Sincerely,

Cody Johnson

Sanitarian

CC:

Environmental Health Director

2/28/2022

pg 1 of 2

GINA MCOSAIRT
292 Will James DR
Bronson, MI 49028

RE: Request for APPEAL OF SEPTIC TANK PERMIT DENIAL
FOR PROPERTY AT 292 WILL JAMES DR, BRONSON, MI

Dear Health Officers,

I am writing for an appeal hearing request for my property at Matteson Lake. I understand the code and you are abiding by that; however when the new codes were written I am not sure the lake properties were taken into consideration, which is no fault of yours. And I believe my property has extenuating circumstances.

1st: I can no longer insure my trailer after the tornado in 2020, a small branch went thru my roof and ceiling of my closet, my insurance company declared my trailer "uninsurable" and paid it off. My garage, deck & pump house are all insured, but I can't find not 1 company who will insure a 1977 Liberty trailer with a dirt foundation.

2nd: My foundation is dirt. It's beginning to collapse down toward the channel side. My skirting is being held in place by cinder blocks, if I move them it just falls out and I'd be had to replace part of the floor under the refrigerator in the kitchen.

The 3rd and most important reason I will list here (and there are more reasons):

My Mom needs to move in, she's 87 on oxygen and has heart problems. It's the reason I started all this. We can't afford a house. We can't afford to do this properly but she's my main concern, I can't bring her here unless it's replaced.

These are a number of other reasons.
I will bring pictures and any other
information you would like me too.

When Cody Johnson & Paul Andrecki
came out I do have enough room on my
property for a new well (which it needs) and
a septic tank and drainfield.

Thank - you for your time and
consideration.

Respectfully &
Sincerely

Hina McCaskey
2912 Hill Jamel
Bronson Mo
646028

954-774-9592

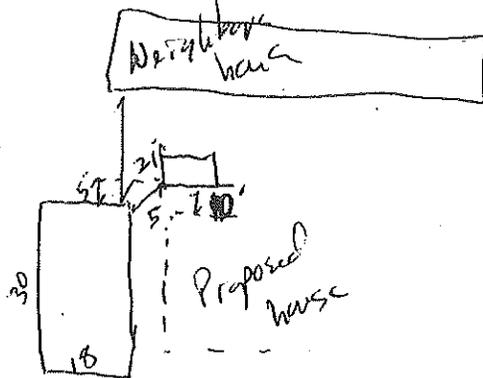
Human Services Building
570 Marshall Road
Coldwater, Michigan 49036
(517) 279-9561

20 Care Drive
Hillsdale, Michigan 49242
(517) 437-7395

1110 Hill Street
Three Rivers, Michigan 49089
(616) 273-2161
(800) 258-1092

SEWAGE SYSTEM CONSTRUCTION PERMIT Permit # **S 2646** C

Application Receipt # 125041		Tax ID # 050-026-100-095-00	
Township Name Matheson	Section # 26	Site Address: 2993 Kinder Rd, Princeson MI 49028	Subdivision: Lot #
Property Owner: Tim Murphy		Drawing of Proposed Site: <input checked="" type="checkbox"/> Sec Attached Diagram <input type="checkbox"/>	
Owner's Address: 2993 Kinder Rd		290 Will James Dr.	
City:	Phone: 369.5345	* See attached bid sheet (site plan)	
Received by:	Date:	Issued by: Jim Bratcher (H.D. Representative) Date: 3-15-00	
Building Information: New <input checked="" type="checkbox"/> Existing <input type="checkbox"/>		Residential: # of Bedrooms: 2 Commercial: Type: _____	
Water Softener / Garbage Disp. _____		Water Supply: II III	
Well Permit # - 22921 WSSN -			



SEASONAL HIGH WATER TABLE (below ground surface) **>4'**

0'	1'	2'	3'	4'	5'	6'
Sand + Gravel septic variance granted for $\geq 25'$ from channel and less than 50' Jim P.						

1000 Design Specifications

Septic Tank ~~1000~~ Sub-surface Disposal Area **540**
(minimum gal. capacity) (minimum sq. ft. soil absorption)

Minimum distance from well **50** ft.
Minimum distance from property line **5** ft.
Minimum distance from building **10** ft.
Minimum distance from lake, river or pond **50** ft.

Install vented baffle in outlet end of septic tank
Maximum depth of final cover over absorption area is 3 feet.
Bottom of absorption area must be at least **4 feet** above seasonal high water table.

No soil absorption system may be installed when soils are in a wet or saturated condition. Precautions shall be taken to minimize the smearing or sealing of infiltrative surfaces caused by excavation, machinery movement or walking.

Remarks: All parts of septic system must be AT LEAST 25' FROM CHANNEL!

THIS PERMIT AUTHORIZES THE CONSTRUCTION, REPAIR, ENLARGEMENT OR RELOCATION OF THE SEWAGE DISPOSAL SYSTEM IN ACCORDANCE WITH PLANS AND INFORMATION CONTAINED IN THE APPROVED APPLICATION SUBMITTED TO THE BRANCH-HILLSDALE-ST. JOSEPH DISTRICT HEALTH DEPARTMENT. WORK AUTHORIZED BY THIS PERMIT SHALL BE SUBJECT TO ANY SPECIAL CONDITIONS OR REQUIREMENTS AS NOTED ON THE PERMIT AND SHALL COMPLY WITH ALL REQUIREMENTS OF THE ENVIRONMENTAL HEALTH CODE FOR BRANCH, HILLSDALE AND ST. JOSEPH COUNTIES, MICHIGAN. IT SHALL BE UNLAWFUL FOR ANY SEWAGE DISPOSAL SYSTEM CONSTRUCTED, REPAIRED, ENLARGED OR RELOCATED UNDER AUTHORITY OF THIS PERMIT TO BE PLACED IN OPERATION WITHOUT PRIOR APPROVAL BY BRANCH-HILLSDALE-ST. JOSEPH DISTRICT HEALTH DEPARTMENT.

THE OWNER IS RESPONSIBLE FOR OBTAINING ALL NECESSARY ZONING PERMITS AND CONSTRUCTION PERMITS REQUIRED BY LAW. ISSUANCE OF THIS PERMIT DOES NOT IMPLY COMPLIANCE WITH ANY OTHER CONSTRUCTION PERMIT OR ZONING LAWS, DEED RESTRICTIONS OR COVENANTS. FAILURE TO COMPLY WITH ANY OTHER LAWS REQUIRED FOR THIS CONSTRUCTION PROJECT AUTOMATICALLY MAKES THIS PERMIT NULL AND VOID.

REMINDER: Call MISS DIG 800-482-7171 before any excavation.

THIS PERMIT EXPIRES ONE YEAR FROM THE DATE ISSUED.

NOTE: Health Department must be notified at least 4 hours before backfilling.

Construction Inspection

Type of Baffle(s) on Outlet elbow
Type of Absorption Area filtered
Volume of Septic Tank(s) 1000 gal.
Volume of Pump Chamber _____ gal.

FINAL APPROVAL:
DATE: 5-15-00 SANITARIAN Jim Bratcher
INSTALLER: Davenport

Human Services Building
570 Marshall Road
Coldwater, Michigan 49036
(517) 279-9561

20 Care Drive
Hillsdale, Michigan 49242
(517) 437-7395

1110 Hill Street
Three Rivers, Michigan 49093
(616) 273-2161
(800) 258-1092

WATER SUPPLY CONSTRUCTION PERMIT Permit # **W 22521**

Application Receipt # <u>125041</u>			Tax ID # <u>050-026-100-045 00</u>		
Township Name <u>Matheson</u>	Section # <u>26</u>	Fraction <u>NW 1/4 NE 1/4 NW 1/4</u>	County <u>Branch</u>	Town No. <u>6 N(S)</u>	Range No. <u>8 E(W)</u>
Owner of Well: <u>Tim Murphy</u>			Location of Well: (Dist. and Dir. from road intersections) <u>2993 Kinder Rd.</u>		
Owner's Address: <u>2993 Kinder Rd.</u>			City: <u>Brownsd, MI 49028</u>		
Phone: <u>369-5345</u>			Site Address:		
Received by: _____ Date: _____			Drawing of Proposed Site: <u>See Attached Diagram</u>		
Issued by: <u>Jim Brabeta</u> (H.D. Representative)			Date: <u>3-15-00</u>		
Building Information: New <input checked="" type="checkbox"/> Existing _____					
Residential:		Commercial:			
# of Bedrooms: <u>2</u>		Type: _____			
Water Softener / Garbage Disposal _____		Water Supply: II III			
Sewage Permit # <u>26486</u> WSSN - _____					
Design Specifications					
Isolation from septic system		<u>50</u> ft.			
Isolation from sewer lines		<u>10</u> ft.			
Isolation from fuel tank		<u>50</u> ft.			
Minimum depth		<u>25</u> ft.			
Existing well <u>must</u> be properly <u>abandoned</u>					
Deed Restrictions / Remarks:					
<p>RESIDENTIAL WELL CONSTRUCTION AND PUMP INSTALLATION MUST COMPLY WITH PART 127 OF ACT 368 P.A. 1978</p> <p>WELL LOG MUST BE SUBMITTED TO DISTRICT HEALTH DEPARTMENT WITHIN 60 DAYS OF WELL COMPLETION</p>					
<p>NOTE: Health Department must be notified at least 4 hours before backfilling around well or water service lines.</p> <p style="text-align: right;">PERMIT EXPIRES ONE YEAR FROM DATE ISSUED</p>					

Before placing a new, repaired or reconditioned water supply system into service and after all traces of chlorine have been flushed out, 1 or more water samples shall be collected from the sampling faucet. Organisms of the coliform group shall not be present in the sample or samples. The water supply owner shall be responsible for collecting the water sample or shall arrange for the owner's designated representative to collect the sample. The well drilling contractor or pump installer shall notify the water supply owner of the owner's responsibility for collecting the water sample.

Construction Inspection		Requested Inspection : Date: <u>8-7-00</u> Time: <u>12:</u> am / pm													
WELL SIZE: <u>4"</u>	WELL CAP VENTED: <u>yes</u>	Driller: <u>Yarling</u>	Date Well Log Received: <u>11-8-00</u>												
GROUT EVIDENT: <u>0</u> / N	SAMPLE FAUCET: <u>yes</u> (8" Above Floor)	Pump Installer: <u>Yarling</u>	Well Log Complete: <u>(Y) N</u>												
WELL HEAD TERMINATION: pitless adaptor <input checked="" type="checkbox"/> basement offset _____ pumphouse _____ 12" above grade <input checked="" type="checkbox"/>	PRESSURE TANK LOCATION: <u>Crawl space</u>														
PUMP TYPE: submersible <input checked="" type="checkbox"/> shallow well jet _____ deep well jet _____ other _____	PUMP LOCATION: in well <input checked="" type="checkbox"/> basement _____ pumphouse _____														
TYPE OF SERVICE LINE: <u>1" 160 PSL Black</u>		<table border="1"> <tr> <th>Approved</th> <th>Date</th> <th>Inspector</th> </tr> <tr> <td>Well Construction <u>(Y) N</u></td> <td><u>8/7/00</u></td> <td><u>JL</u></td> </tr> <tr> <td>Well Abandonment <u>(Y) N / NA</u></td> <td></td> <td></td> </tr> <tr> <td>Well Pump Installed <u>(Y) N</u></td> <td></td> <td></td> </tr> </table>		Approved	Date	Inspector	Well Construction <u>(Y) N</u>	<u>8/7/00</u>	<u>JL</u>	Well Abandonment <u>(Y) N / NA</u>			Well Pump Installed <u>(Y) N</u>		
Approved	Date	Inspector													
Well Construction <u>(Y) N</u>	<u>8/7/00</u>	<u>JL</u>													
Well Abandonment <u>(Y) N / NA</u>															
Well Pump Installed <u>(Y) N</u>															
ISOLATION FROM: <u>septic tank/drainage</u> <u>OK</u> feet		Comments: _____													
Other (buried/fuel tank, manure lot, etc.) _____															

BRANCH-HILLSDALE-ST. JOSEPH COMMUNITY HEALTH AGENCY

809 Marshall Road
Coldwater, MI 49036
(517)279-9561

20 Care Drive
Hillsdale, MI 49242
(517)437-7395

1110 Hill Street
Three Rivers, MI 49093
(616)273-2161

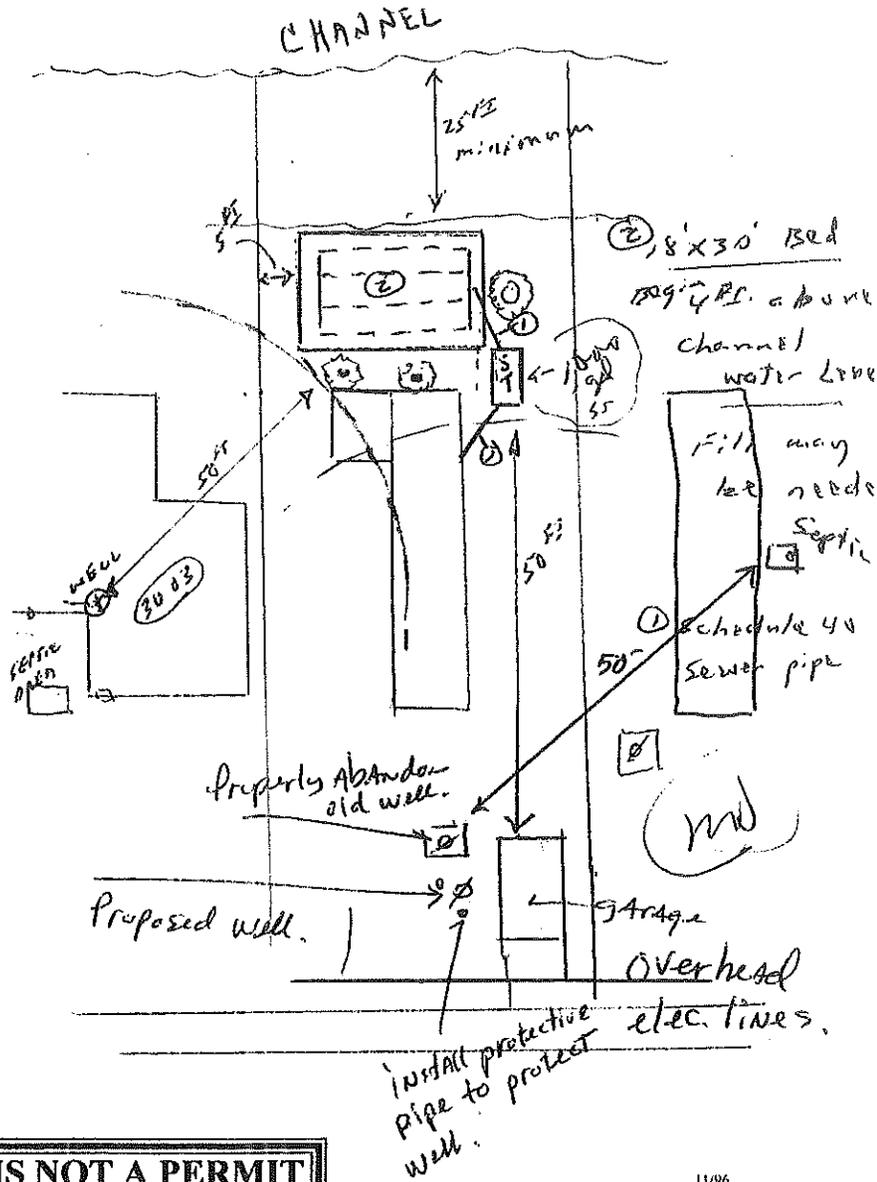
M.M. - 2/10

DESIGN LAYOUT SHEET

Sewage Permit # ~~717-9561~~ Owner's Name: Tim Murphy
Well Permit # _____ Property Address: 2993 Anthony Dr City: BS
Drawn by: M. Stevens Date: _____

This drawing is meant as an attachment to the specific permits listed above. Installation of the well/septic must comply with the requirements listed on the corresponding permit(s). Health Department must be contacted before any changes are made from the drawing below.

290 will James Dr.



THIS IS NOT A PERMIT

Annual Report 2021



DEDICATION

This Annual Report is dedicated to the residents of Branch, Hillsdale, and St. Joseph Counties who gave of their time and talents to support the efforts of the Health Agency during the COVID-19 Pandemic response. Without them, our agency would not have been able to meet the challenges and opportunities of the past 2 years.



BOARD OF HEALTH



Brent Leininger
Commissioner
Hillsdale County



Jared Hoffmaster
Commissioner
St. Joseph
County



Tom Matthew
Commissioner,
Vice-Chair
Branch County



Mark E. Wiley
Commissioner,
Hillsdale County



Kathy Pangle
Commissioner,
Chair
St. Joseph
County



Jon Houtz
Commissioner
Branch County

AGENCY DIRECTORS



**Rebecca
Burns**
MPH, RS
Health Officer



Dr. H. Lauren Vogel
DO, MPH
Medical Director



Theresa Fisher
Director of
Administrative
Services



Kali Nichols
MPH
Director of Personal
Health & Disease
Prevention

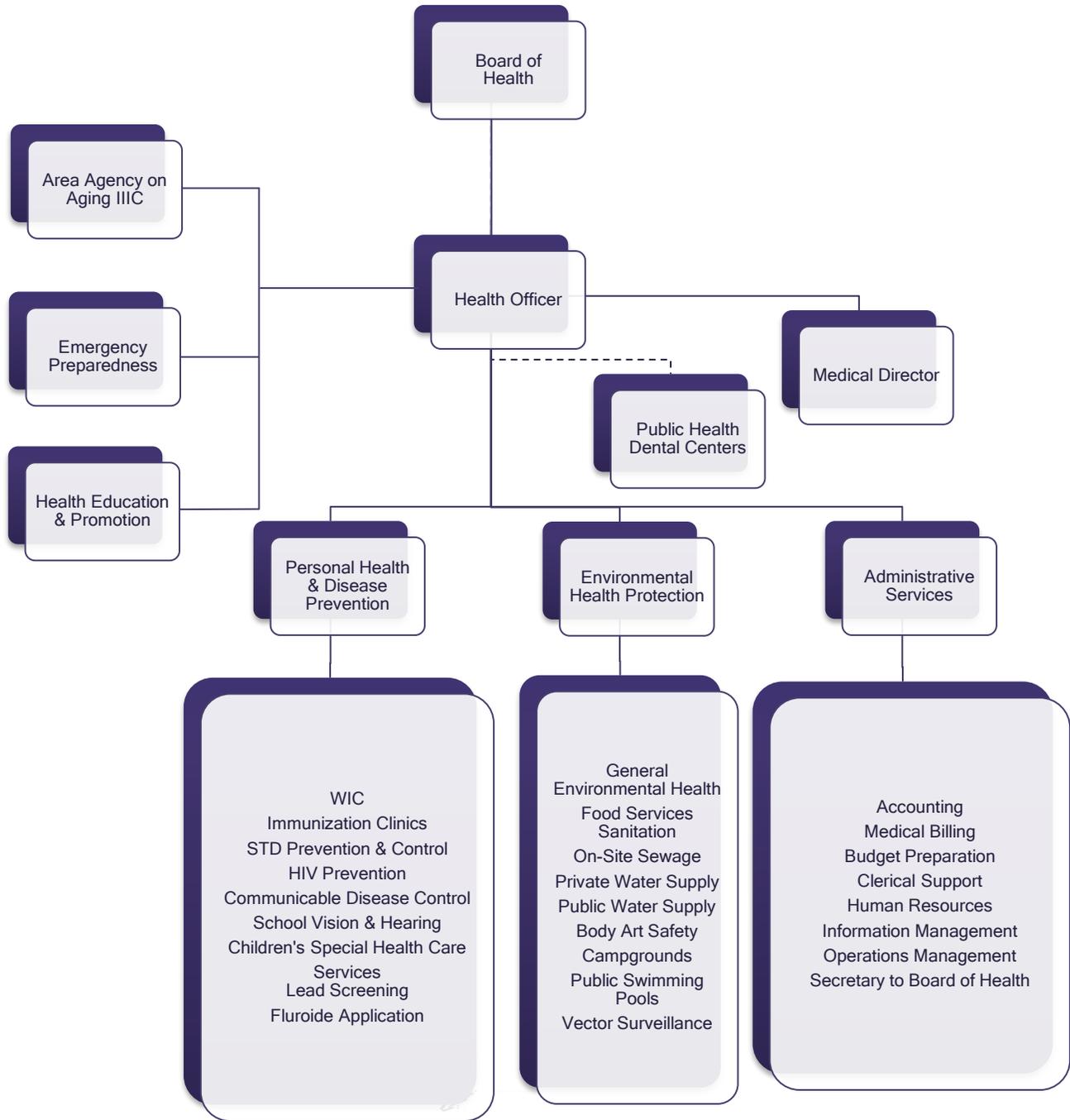


Laura Sutter
Director of Area
Agency on Aging
3C



Paul Andriacchi
REHS
Director of
Environmental

ORGANIZATIONAL CHART



LETTER TO THE COMMUNITY

Letter to the Community:

Fiscal Year 2021, year two of the COVID-19 pandemic, consumed most public health resources. The scientific community had learned a lot about COVID in year one which led to many important developments implemented in year two including: safe and effective vaccines, safe and effective treatments, and an increasing amount of knowledge about effective mitigation strategies. Although new variants of the virus continued to infect more individuals, these new prevention strategies saved countless lives. I'm pleased to highlight some of the efforts of "Your Local Health Department" in 2021 that targeted public health activities and served to protect the community members in our area:

- Vaccines to prevent COVID infection became available by December of 2020; with the tremendous efforts made by generous community volunteers and those in public health, we were able to plan for, and implement, mass vaccination clinics. Initially, two safe and effective vaccines received "Emergency Use Authorization" in the United States for people 18 years and older. During the year, we received additional vaccines and expanded into younger age groups. Initial vaccine demand was strong and, due to limited supply, was targeted for distribution to the most vulnerable members of the population. By April of 2021, the demand for vaccine had lessened, and with pharmacies and other local providers playing an important role in vaccinating tri-county residents, the mass clinics were phased out and ultimately ended.
- BHSJCHA was gifted an ultra-cold vaccine storage freezer by the COVID-19 Relief Taskforce in Branch County, providing the equipment necessary to bring the Pfizer vaccine to the tri-county area.
- COVID testing became more difficult to find during the year and to help meet the demand for free testing, BHSJCHA provided opportunities throughout the tri-county area at each of our office locations.
- BHSJCHA added to its inventory a mobile clinic van and hired a nurse to staff it and utilize it; because of this, the agency was able to begin providing vaccinations to homebound community members and congregate care homes.
- Amidst widespread safety concerns from community members, BHSJCHA continued to work closely with local school leaders on plans to protect students, teachers and staff that were returning to in-person learning and various in-person extracurricular activities.
- A local Health Order issued in September requiring quarantine of individuals with a close contact exposure at school, or in a workplace, was rescinded at the end of that month due to legislative bills targeted at public health funding.
- A surge in infections from the Delta variant were beginning as the year ended.
- Dr. H. Lauren Vogel, DO MPH, Medical Director retired and was replaced by Dr. Karen Luparello, DO from Hillsdale.
- The Agency invited WIC families of children under 1 year back for in-person appointments.
- Emphasis was placed early in the year on getting as many people as possible vaccinated for flu.
- More resources were put toward communicating through social media and our website; Instagram was added as a social media platform for the Agency, as well.

The team at Your Local Health Department is proud of our public health work and look forward to continuing to serve you and your family into 2022.

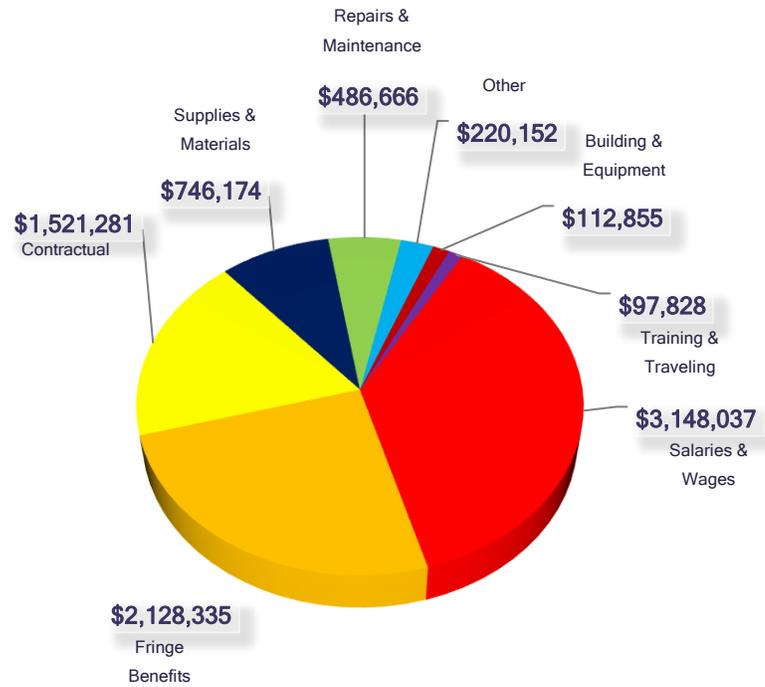
Yours in Good Health,



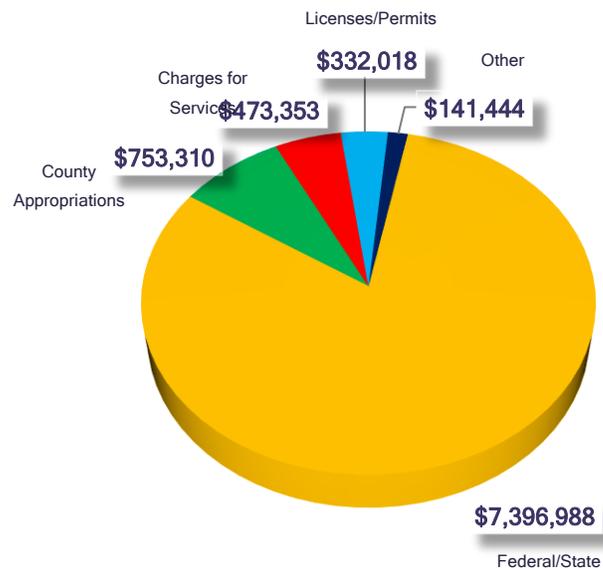
Rebecca A. Burns, MPH, RS

FINANCIAL STATEMENTS

2021 EXPENDITURES



2021 REVENUE



PUBLIC HEALTH DENTAL SERVICES



Age	Coldwater	Hillsdale	Three Rivers	Sturgis	Total
0-4	1.5%	1.0%	2.7%	4.0%	2.3%
5-14	7.2%	10.6%	14.0%	19.2%	12.8%
15-20	5.2%	3.3%	7.5%	7.5%	5.9%
21-60	64.8%	67.9%	60.7%	53.5%	61.7%
60+	21.4%	17.2%	15.1%	15.8%	17.4%

	Coldwater	Hillsdale**	Three Rivers	Sturgis	Total
<i>Number of Patient Visits</i>	5,019	1,529	5,530	5,123	17,201
<i>Service Mix:</i>	**Hillsdale Office temporarily closed April 2021				
<i>Medicaid</i>	30.3%	37.3%	24.8%	19%	27.9%
<i>Healthy Michigan Plan</i>	26.6%	27.7%	24.8%	18.6%	24.4%
<i>Traditional Insurance</i>	27.1%	18.2%	26.2%	28%	24.9%
<i>Delta Healthy Kids</i>	10.2%	12.8%	19.9%	23.9%	16.7%
<i>MyDP/NDP</i>	5.8%	3.8%	4.3%	10.4%	6.1%

“

“These people are awesome. Dr. Iveson is the best ever. I highly recommend this crew, First and foremost, ALL of the staff in the Coldwater MCDC office are friendly. They treat you with respect and kindness. Second, they care about your health over all. Third, but probably the most important, they gave me back my smile!!!! For me personally, it was a long haul. I had a few issues. I have a reseeding gum line, because of this my mouth is very sensitive, and I am a huge baby. Dr. Iveson is amazing he made sure to help control the pain all the way through my treatments. I have a full bottom denture and a partial on top. Their lab is terrific the teeth match my teeth perfectly. I love the bottom denture it looks natural and nobody can tell it is a denture. I think the whole team at MCDC Coldwater are terrific and I recommend anyone to go there.” – Rainee, Coldwater

“Every single person at MCDC in Sturgis was fantastic from beginning to end. Even the initial call to register was GREAT! It’s not often that a business has friendly people at every level but MCDC does! Everyone was friendly, they took the time to explain everything and were a joy to chat with. Best dentist experience I’ve had!” – Jacqueline, Sturgis

COUNTY HEALTH PROFILE

Profile 2021 County	Branch	Hillsdale	St. Joseph	Michigan
<i>Population</i>	43,517	45,605	60,964	9,986,857
<i>Marriage</i>	524	294	390	56,374
<i>Divorce</i>	179	197	213	28,186
<i>% of Population >65</i>	18.7%	20.2%	18.5%	50%
<i>Leading causes of Death</i>	*MDCH data updated 11/8/2021			
<i>Heart Disease</i>	19%	24.2%	21%	23.1%
<i>Cancer</i>	19.4%	22.2%	15.6%	18%
<i>COVID-19</i>	13%	9.4%	7.6%	9.7%
<i>Chronic Lower Respiratory Disease</i>	7.1%	6.9%	6%	4.8%
<i>Unintentional Injuries</i>	4.2 %	3.4%	6.4%	5.2%
<i>Stroke</i>	4.6%	4.1%	5.6%	5%
<i>Alzheimer's Disease</i>	6.4%	4.2%	3.7%	4.2%
<i>Diabetes Mellitus</i>	2.6%	3%	3.4%	2.9%
<i>Kidney Disease</i>	1.8%	2.7%	2.4%	1.7%
<i>Pneumonia & Influenza</i>	0.4%	1.3%	1.7%	1.6%
<i>Maternal/Infant Health Indicators</i>				
<i>Number of Live Births</i>	258	390	375	104,166
<i>Number of Teen Births (age 15-19)</i>	34	20	45	4,758
<i>Percentage of Teen Births (age 15-19)</i>	13.2%	5.1%	12%	4.6%
<i>% Low Birth Weight</i>	8.8%	7%	8.3%	8.8%
<i>Infant Mortality Rate (per 1,000) (Average -2018-2020)</i>	7	4	7.2	6.6
<i>% Adequate Prenatal Care- Kessner Index (2020)</i>	45.7 %	53.1 %	48.3%	68%
<i>Economic Indicators (2020 County Health Rankings)</i>				
<i>% Unemployment</i>	3.9%	4.2%	4.3%	4.1%
<i>Median Household Income</i>	\$52,300	\$50,000	\$54,000	\$59,500
<i>Children in Poverty</i>	18%	24%	16	18%
<i>High School Completion</i>	89%	88%	87%	91%

WIC-WOMEN, INFANTS, & CHILDREN

What is WIC?

The Special Supplemental Nutrition Program for Women, Infants and Children (WIC) is a public health nutrition program under the USDA that provides the following for income-eligible women who are pregnant or post-partum, infants and children up to age five:

- Nutrition education
- Nutritious foods
- Breastfeeding support
- Healthcare referrals

WIC can help a family by:

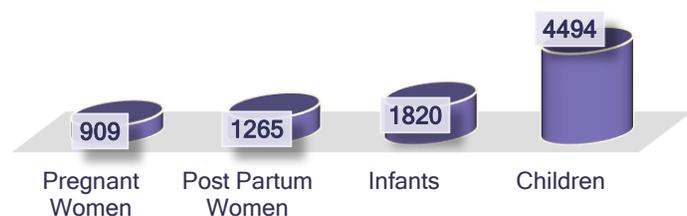
- Reducing premature births
- Reducing low birth-weight babies
- Reducing fetal and infant deaths
- Improving diet quality
- Increasing access to regular healthcare
- Increasing immunization rates
- Increasing access to prenatal care
- Increasing pregnant women's consumptions of vital nutrients

Michigan WIC Program: Top Referral Categories

Branch	Food Stamps	Immunizations	Medicaid/Healthy Kids	Dental
Hillsdale	Immunizations	Dental	Safe Sleep Education	Medicaid/Healthy Kids
St. Joseph	Immunizations	Emergency Food Pantry	Medicaid/Healthy Kids	Physician



WIC: PARTICIPANT COUNT OCTOBER 2020- SEPTEMBER 2021



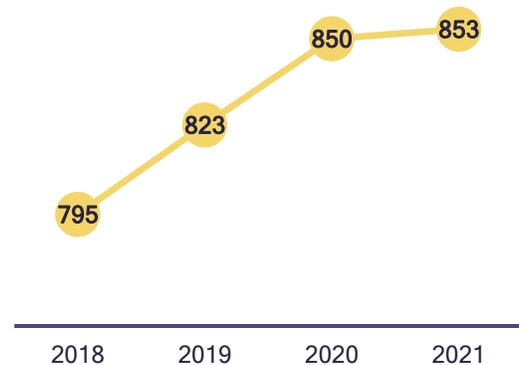
CHILDREN'S SPECIAL HEALTH CARE SERVICES

Children's Special Health Care Services (CSHCS) provides services to children with special needs and their families. You are eligible for CSHCS if you are a Michigan resident between the ages of 0-21 years, have a qualifying medical condition and seeing a specialist. CSHCS covers up to 3,000 various conditions and is available to families at all income levels.

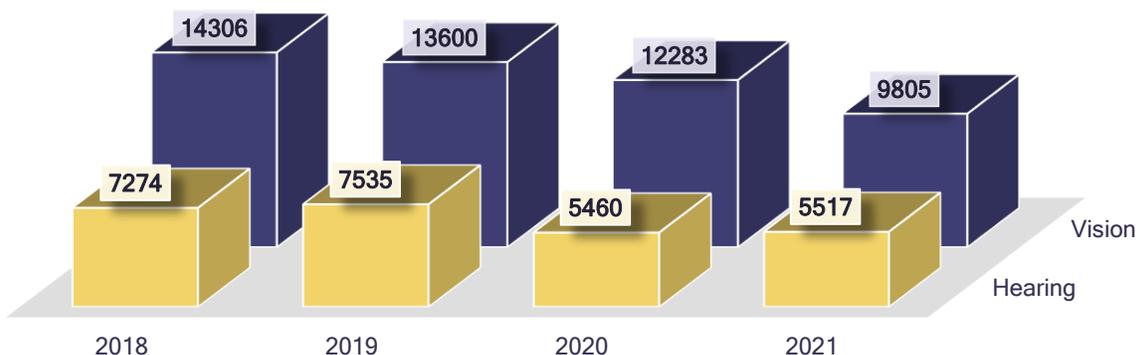
The Michigan Department of Health and Human Services (MDHHS) provides FREE hearing and vision screenings to all children in Michigan. Screenings are conducted in schools or at BHSJ Community Health Agency.

- An undiagnosed hearing and/or vision problem may interfere with development.
- Early detection and treatment of hearing and vision problems can help children succeed in school.
- Screenings are conducted by fully trained hearing and vision technicians.
- 10% of children screened for vision and 5% screened for hearing are referred to specialists.

Individuals Enrolled in CSHCS



BHSJ HEARING & VISION SCREENING



COMMUNICABLE DISEASE

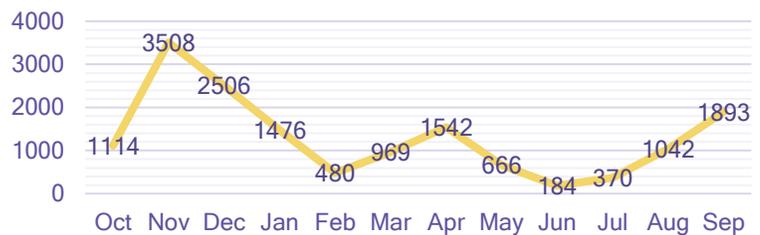
“Communicable Disease is caused by micro-organisms such as bacteria, viruses, parasites, and fungi that can be spread directly or indirectly from one person to another. Transmission can occur through insect bites, human to human contact and indigestion of contaminated food or water.”

- World Health Organization

Prevent the spread of disease by doing the following:

- Properly wash your hands often
- Handle and prepare food safely
- Keep up on your vaccinations
- Avoid sharing personal items
- Stay home when you feel sick
- Clean and disinfect commonly used surfaces
- Avoid touching wild animals

2021: Confirmed COVID-19 Case Data
(October 1, 2020-September 30, 2021)



Disease	2017	2018	2019	2020	2021	Total
HIV/AIDS	3	2	3	1	0	9
Multisystem Inflammatory Syndrome	0	0	0	0	2	2
Novel COVID-19	0	0	0	8,871	16,172	25,043
Campylobacter	33	39	42	18	29	161
Giardiasis	6	7	7	6	6	32
Norovirus	30	1	17	1	1	50
Salmonellosis	27	29	27	27	13	123
Shiga-toxin-producing Escherichia coli	0	0	5	3	2	10
Shigellosis	2	0	2	1	0	5
Yersinia enterocolitica	0	2	2	2	1	7
Meningitis - Aseptic	1	5	4	1	0	11
Meningitis- Bacterial Other	1	1	1	0	0	3
Meningococcal Disease	0	0	2	0	0	2
Streptococcus pneumoniae, Inv	22	16	15	10	7	70
Coccidioidomycosis	1	2	2	0	1	6
Histoplasmosis	2	1	6	5	2	16
Legionellosis	2	0	4	5	3	14
Rabies Animal	0	3	0	0	2	5
Rabies: Potential Exposure & PEP	0	0	113	92	74	279
Chlamydia (Genital)	420	468	407	389	422	2,106
Gonorrhea	54	118	166	217	238	793
Syphilis	9	0	0	0	1	10
Tuberculosis	0	0	1	0	0	1
Chickenpox (Varicella)	0	4	4	0	1	9
H. Influenza Disease- Inv.	2	3	1	3	1	10
Measles	0	0	0	0	0	0
Mumps	0	0	0	0	0	0
Pertussis	7	4	14	0	5	30
Lyme Disease	0	0	2	1	9	12
Hepatitis A	3	2	1	1	0	7
Hepatitis B, Acute	1	0	3	0	0	4
Hepatitis B, Chronic	4	1	2	1	0	8
Hepatitis C, Acute	0	0	0	0	1	1
Hepatitis C, Chronic	79	61	45	20	10	215

IMMUNIZATIONS

Top Administered Vaccines (2021)

1. Tetanus, diphtheria, acellular pertussis (Tdap)
2. Pneumococcal (Prevnar 13)
3. Meningococcal (Menactra)
4. Human Papillomavirus (Gardasil 9)
5. Hepatitis A



<i>Agency Administered Vaccines</i>	2018/19	2019/20	2020/2021
<i>Influenza Vaccines Only</i>	1,719	1,556	955
<i>COVID Vaccines Only</i>	**	**	53,623
<i>All Other Vaccines</i>	7,439	4,517	3,450
<i>Total Vaccines</i>	9,158	6,073	58,028

Tuberculin Skin Tests		
2018-2019	2019-2020	2020-2021
442	252	260

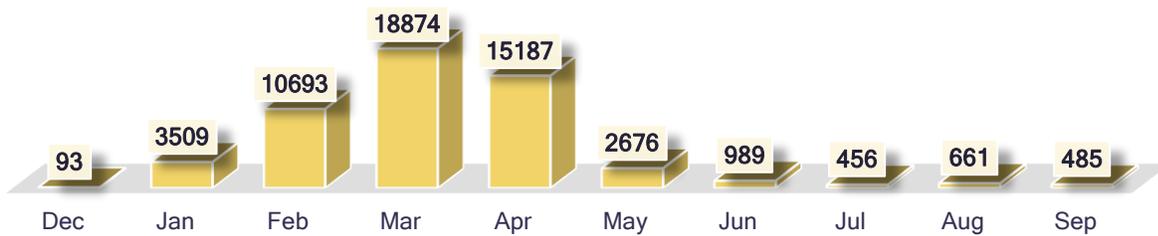


What you should know about vaccines:

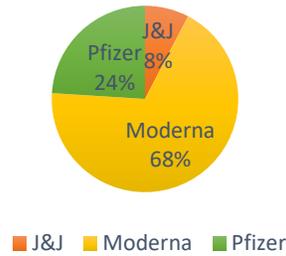
- We need vaccines to help protect against serious disease.
- Outbreaks of vaccine preventable disease can and still happen in our communities.
- The CDC and FDA take many steps to make sure our vaccines are safe.
- Vaccines protect our children from getting sick.
- Vaccines are for everyone.

COVID -19

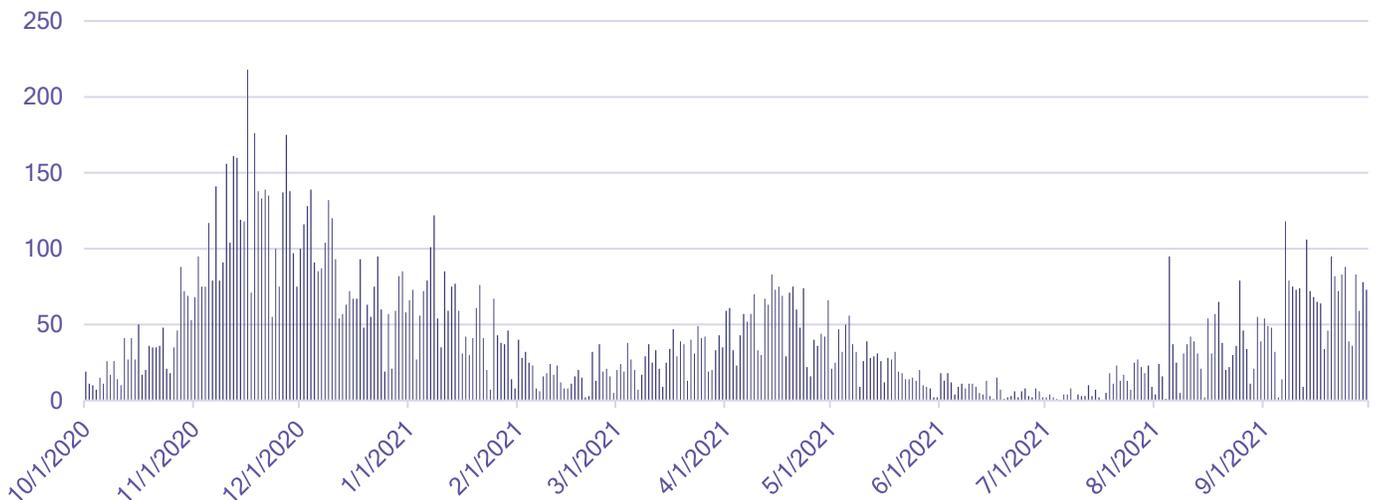
COVID-19 VACCINES BY MONTH



Agency Administered COVID-19 Vaccine by Types 12/1/20-09/30/21



AGENCY COVID-19 CASE COUNT BY DAY - 10/1/2020-9/30/2021



HEALTH EDUCATION AND PROMOTION

The Health Education and Promotion staff attended many community events in all three counties in FY 2021. We participated in all three county's fairs as well as several community festivals. The team continues to provide area residents information on agency services including WIC, Immunizations, Safe Sleep, Environmental Health Services, Breastfeeding, Child Passenger Safety, and many others.

Medical Marijuana Operation & Oversight Grant

We continued to distribute lock boxes and educational information at outreach events. Additionally, we continued promoting safe storage and usage of marijuana through radio commercials and billboards. Furthermore, the Health Ed. & Promotion team continues to work collaboratively with the Substance Use and Abuse Task Forces in all three counties.

HRSA Rural Communities Opioid Response Program Grant - Planning

The Health Ed. & Promotion team continued work on the RCORP III: Planning Grant that was awarded to the agency in September of 2020. Many of the project's deliverables were completed during FY 2021, including: a tri-county needs assessment and gap analysis in March of 2021; a strategic and action plan in July of 2021; and a completed memorandum of understanding for consortium members in September of 2021.

Social Media Platforms

Our team continues to utilize Facebook and Instagram to promote health messaging to the communities we serve. These platforms were instrumental in sharing information regarding the pandemic. They continue to be used to bring awareness to many health and safety related topics. Our reach with social media doubled in FY 2021.

School Health and Wellness

Our Health Educators work with youth from our area schools to promote healthy lifestyles, including healthy relationships, drug and alcohol prevention, tobacco cessation, safe driving habits and anti-bullying.



Supporting Community Vaccination Efforts

The Health Education and Promotion Team supported community vaccination efforts through community "pop-up" clinics. In partnership with the United Way of St. Joseph County, Michigan National Guard, and our Mobile Clinic team, we went to numerous community fire stations, churches, schools, businesses, and festivals to provide COVID vaccination.

Employee Wellness

Health Education and Promotion received a grant from the Michigan Association for Local Public Health to provide an Employee Wellness Day. Held in September, this event provided a day of education on stress management, self-care, and restoring balance to our lives in the pandemic. We explored yoga, meditation, and fun as stress reducing techniques.

EMERGENCY PREPAREDNESS

Emergency preparedness encompasses the planning and response to disasters. A disaster is defined by the World Health Organization (WHO) as a sudden phenomenon of sufficient magnitude to overwhelm the resources of a hospital, region or location requiring external support. Emergency Preparedness played an integral role in the agency's COVID-19 pandemic response during 2021. The Emergency Preparedness team at BHSJ works hard every year to be ready in any event. Emergency Preparedness is an essential service area of Public Health.

2021 Highlights

- *Community COVID-19 Testing* - COVID testing with MI National Guard (MING) began on 6/6/20 at Doyle Community Center in Sturgis and continues today. Weekly testing clinics continue today with support from the MING and HONU (through MDHHS). As testing requirements and guidance changed throughout the pandemic our clinics were steady and even very busy at times (especially when the I-69 rest stop clinic was closed). Testing clinics were held no matter the day's weather conditions.
- *COVID Vaccination Clinics* - January 2021, we started holding mass vaccination clinics. Our first location was Sturgis High School. From the first 300 shot clinic, to clinics over 1,000 shots per day, agency staff and volunteers, assisted by the MING, were able to meet the challenge of getting out as many vaccinations as were requested. Locations varied from school gymnasiums to churches. We even utilized each county's fairgrounds for drive through clinics. There were several six-day weeks, and little rest, but our staff and volunteers never faltered.
- *Plans and Training* - We are tasked to review and improve our emergency plans and training annually. During the pandemic, our Agency and volunteers applied our plan, and adapted to every change needed. Our Emergency Response Plan was also reviewed by an outside agency. The plan will be improved in the areas noted, especially in the area of Elder Services.

2021 Top Hazards in Branch, Hillsdale and St. Joseph Counties

- Natural:
 - COVID-19 Pandemic
 - Floods
 - Tornadoes/severe storms
 - Winter Weather
- Technological:
 - Utility Disruption
 - Releases hazardous chemicals from manufacturing/agricultural businesses.

- *Whole Community Inclusion* - MDHHS tasked Emergency Preparedness Coordinators with a five-year project to develop a Whole Community Inclusion plan, including the performance of an exercise. We were into the second year of the plan process, when COVID-19 changed our planning and exercising work into a ***Real Event***. It was gratifying to see each county pulling together to make

sure that all were notified of the incident and steps were taken to aid all those who were affected. A "after action report" which will conclude the project will be forthcoming this year.

ENVIRONMENTAL HEALTH

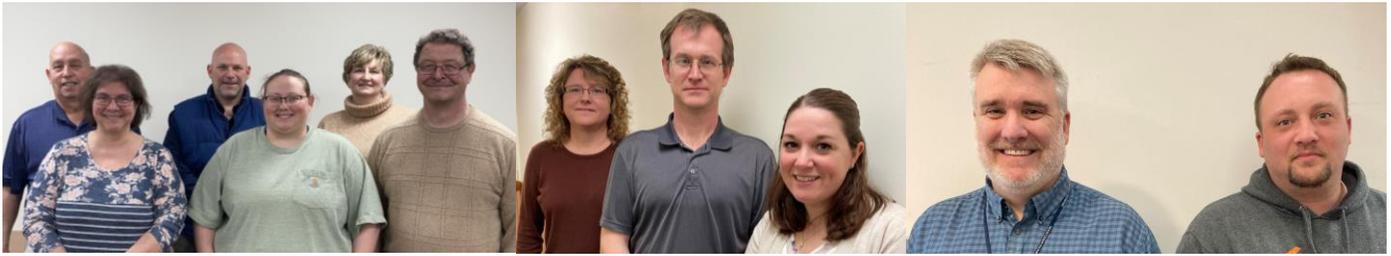
Interactions with the environment affect quality of life, years of healthy life lived and health disparities. The World Health Organization (WHO) defines environment, as it relates to health as “all the physical, chemical and biological factors external to a person and their related behaviors. “Environmental health consists of preventing and controlling disease, injury and disability related to the interactions between people and their environment.

The Environmental Health (EH) division has a variety of programs to serve our communities. The two most prominent programs are food service sanitation and well/septic programs. The food service program inspects restaurants, schools, industrial kitchen sites, temporary food establishments, and mobile food facilities. Our field staff conduct site evaluations and issue permits for the construction of septic systems and water wells for home and commercial sites.

Additionally, Environmental Health performs the following services:

- Campground inspections
- Public pool inspections
- General nuisance complaints
- Body Art facility inspections
- Non-community public water supply monitoring
- Daycare and Foster Care inspections
- Septage hauler inspections
- PFAS contamination investigation
- Vapor intrusion investigation
- Long term monitoring of water supplies in contaminated areas

For the past four years, the CDC and MDHHS has funded a grant project for vector surveillance. This grant focuses in two areas: 1.) Mosquito trapping and identification for the mosquitos associated with the Zika virus. 2.) Tick dragging and identification for ticks associated with Lyme disease. In addition to trapping and identification, we provide public education and public service announcements. This program offers an opportunity for college students with an interest in public health to obtain work experience during the summer months.



Food Protection

This program provides a systematic approach to minimize the risk of food-borne illness and to ensure that food meets customer's expectations through the application of statewide standards for all establishments where food is prepared and/or served to the public.

	<i>2020</i>	<i>2021</i>
<i>Establishment Inspections</i>	808	882
<i>Plans Reviewed</i>	13	30
<i>Temporary Food Establishments</i>	79	163
<i>Food Manager Certification Class (# of attendees)</i>	0	0
<i>TOTAL</i>	907	1,075

Private and Public Water Supply

These programs are designed to ensure the proper installation of residential water wells, and the monitoring and regulation of type II public water supplies to ensure safe, usable ground water.

	<i>2020</i>	<i>2021</i>
<i>Well Construction Permits Issued</i>	583	621
<i>Well Permits Inspected</i>	412	433
<i>New Water Supplies Approved</i>	388	428
<i>Non-Community Water Supply Inspections</i>	73	59
<i>TOTAL</i>	1,456	1,541



On-Site Sewage

Reviews sites for proposed sewage disposal, issuance and/or denial of permits, sewage evaluation, inspection, investigation, and enforcement.

	<i>2020</i>	<i>2021</i>
<i>Well/Septic Evaluations</i>	13	21
<i>Construction Permits</i>	481	542
<i>Septic Systems Inspected</i>	388	403
<i>Vacant Land Evaluations</i>	63	49
<i>Change of Use Evaluations</i>	363	365
<i>TOTAL</i>	1,308	1,380

Other Programs

Although the well, septic, and food programs require the biggest portion of the environmental health staff focus, we do have responsibilities in other programs.

	<i>2020</i>	<i>2021</i>
<i>Swimming Pool Inspections</i>	52	48
<i>Campground Inspections</i>	65	61
<i>Body Art Facility Inspections</i>	8	14
<i>DHHS Inspections (Daycare, Foster Care, ect.)</i>	55	53
<i>Septage Hauler Inspections</i>	38	36
<i>TOTAL</i>	218	212

AREA AGENCY ON AGING (IIC)

Our mission is to provide a full range of high-quality services, programs and opportunities which promote the independence and dignity of older adults while supporting those who care for them throughout the Branch and St. Joseph Counties.

Please contact the Branch-St. Joseph Area Agency on Aging for specific information and assistance at (517) 278-2538 or toll free (888) 615-8009.

- We place the people we serve at the center of our operations, honoring their preferences and privacy.
- We assure efficient use of public and private resources.
- We develop programs and services using an inclusive process to promote healthy aging and livable communities for all ages.
- We exhibit strong leadership which responds to changing needs and fosters collaboration and cooperation through the communities we serve.
- We use effective communication to carry out our mission and vision in an open, respectful and unbiased manner.



Laura Sutter, *Director*

Over the past year, the Area Agency on Aging IIC continued to rise above challenges posed by the COVID-19 pandemic. Newly developed programs, supports and services continued to flourish to meet unique needs across our two-county planning & service area.

We gratefully acknowledge our extraordinary provider network, who tirelessly serve individuals with compassionate, high-quality care: A+ Nursing, Branch Area Transit Authority, Branch County Commission on Aging, Community Action Agency of Southcentral Michigan, Connect America, Crossroads Homecare, Home Care Wellness, HomeJoy, Legal Services of Southcentral Michigan, Long-Term Care Ombudsman/Area Agency on Aging 3A, Medical Care Alert, St. Joseph Co-Op/Hulda's Household Helpers, St. Joseph County Commission on Aging, St. Joseph County Transportation Authority, Thurston Cares Adult Day Program and VRI, Inc.

Elder Abuse Prevention and Awareness: The Services to Victims of Elder Abuse (SVEA) project completed its third year of grant activities. Victim Specialists served 41 individuals with a wide range of direct services including personal advocacy, crisis intervention, emergency financial assistance, relocation assistance, criminal justice advocacy, and personal protective orders. Victim Specialists maintained regular contact with referral sources and each county's multi-disciplinary team/coalition group. As we look ahead, more training events and community partner networking will be a top priority in an effort to continue emphasizing awareness & prevention.

If you would like more details or to become more involved in your community's efforts to prevent abuse, neglect, or exploitation, please call our office.

Community Living Program continues to soar! - Care Consultants work with individuals who have complex medical/social needs to develop a person-centered support plan. Over 80 individuals were served in their home over the past year! Assessments & monitoring continued via telephone along with additional feedback from direct care staff to assure participant success and safety.

If you would like more information about the Community Living Program or other services available in your community, please contact our office.

Personal Protective Equipment - AAA IIC continued to distribute personal protective equipment among community partners throughout the year including items such as: masks, face shields, hand sanitizer, gloves, gowns, shoe covers, and sanitizing wipes.

Direct Care Worker Premium Pay - AAA IIC providers and vendors were allocated COVID-19 relief funds to support a \$2.00 per hour wage increase. These direct care workers provided hours of personal care, homemaking, respite care and/or adult day services during the pandemic. Over 19,000 hours were reimbursed from October 2020 - September 2021.

Program Success - Friendly Reassurance and Gap Filling services remained supportive to the needs of individuals across our communities. Friendly Reassurance calls were made regularly to address social isolation being felt by so many. Gap Filling became essential to address unique needs that we, and our community partners, couldn't provide for otherwise. Over 2,000 individuals benefitted from these supportive services. No Wrong Door funding was utilized to purchase technology & devices in an effort to encourage older adults to virtually participate in programming, social media, and on-line learning sessions to prevent social isolation.

Senior Project FRESH - Over 100 coupon books were distributed throughout the spring & summer of 2021. Senior Project Fresh provides free nutrition counseling and \$20 in coupons to be used at local participating farm markets for fresh fruits & vegetables. Residents who are age 60 or older and who meet certain household income/eligibility may apply for the program through our office or through our community partners. Please contact us for more information!

COVID Care Packages - The COVID Care Package effort continued into 2021 due to its success in offering community members an opportunity to stay creative, understand COVID, and remain safe at home. Please contact our office if you would like more information or to receive a Care Package.

Call Center & Vaccination Appointments - The AAA IIC team transitioned from answering hundreds of incoming calls to scheduling hundreds of COVID vaccination appointments. Each call was unique and addressed multiple questions, provided information about the venues, shared information about what to expect at a large-scale clinic, as well as arranging for transportation to appointments. Our team worked in conjunction with the Community Health Agency to assure an age-friendly approach in all aspects of providing information to callers, scheduling appointments, and coordinating supports when needed.



Area Agency on Aging Annual Report Data & Highlights FY 2021

Services	Totals	Units
Operations	\$62,711	N/A
Nutrition	\$671,036	144,613
In-Home	\$362,945	30,893
Community	\$89,451	1,267
Access	\$440,165	32,719
Legal	\$11,564	357

*Traditional Federal & State (OAA/OMA) funding sources only

Population Served**	
Total Population 18+*	15,323
White (non-Hispanic)	13,827
African American	89
Asian/Pacific Islander	12
American Indian/Alaskan	9
Hispanic (of any race)	32
Below Poverty	988
Rural	15,323

*In general, services are targeted to those who are 60 years of age or older unless otherwise allowed under eligibility criteria for a specific program.

**Data based on self-reported numbers by participants, choosing to identify race/ethnicity is not required.

Special Projects 2021

MDHHS - Division of Victim Services "Services to Victims of Elder Abuse"	\$131,984
CARES Direct Care Worker Premium Pay	\$39,648
COVID Personal Care/Essential Care Packages	\$2,818
COVID Immunization Support	\$14,255
COVID Supplemental Nutrition (HDC5)	\$12,795
MDHHS - Aging & Adult Services Agency "No Wrong Door"	\$8,755



Supporting Seniors, Promoting Independence

Produced by Branch Hillsdale St. Joseph Community Health Agency

Citation: Branch Hillsdale St. Joseph Community Health Agency (2021) *Annual Report 2021*. Coldwater: Branch Hillsdale St. Joseph Community Health Agency

Personal Health and Disease Prevention: April 28, 2022

Communicable Disease:

Much action happening right now around Michigan with highly pathogenic avian influenza (HPAI). Several detections have been made in various types of wild and domestic birds throughout the state and surrounding areas (parrots, swans, back yard flocks, ducks etc.). It's expected that with migrating birds returning to Michigan and other parts of the United States, we will continue to see more detections of HPAI occur. The CDC believes that the risk to the general public's health is low but some people do have job-related or recreational exposures to birds that could put them at a higher risk of infection. We are prepared to test if any exposures occur among humans that develop symptoms. It's important at this time for farmers and owners of birds to review preventative measures, be able to identify illness, and report any suspicion to the health department for further investigation.

The first pediatric influenza-associated death has occurred this season in Michigan. The reported death involved a child from Kalamazoo County who contracted Influenza A/H3. Nationally, 16 influenza-associated pediatric deaths have been reported this season.

Immunizations/STD/HIV:

We had a CTR (counseling, testing, referral) program virtual site visit with MDHHS on April 14th. This visit reviewed policy and procedures for HIV/STD programs and conducted a mock HIV test appointment with our staff in Three Rivers. Aimee and Rhonda did a fantastic job participating in this visit with our MDHHS partners. The visit went very well with minimum feedback on necessary improvements.

We also had an immunization site visit and training with our state consultant on April 19th. Everything went well with this visit also and we developed action steps for continued progress.

At the end of March, we opened up our schedule for 2nd boosters. Our website continues to be updated with various options for scheduling any type of qualifying Covid-19 vaccination at each of our offices.

Women, Infant, and Children (WIC):

I'm happy to announce that we were able to fill the open position that we had for a Clinic Supervisor and WIC Coordinator at our Hillsdale location. Welcome to Shelby Ankney!

The public health emergency extension for WIC which allows us to operate services remotely currently has been extended once again to the end of September 2022.

We are preparing for an upcoming Management Evaluation for WIC this year. This will take place in July for a 4-5-day virtual evaluation of our WIC program.

Children's Special Health Care Services (CSHCS), Lead, and Hearing & Vision:

CSHCS received a grant for this current fiscal year to help promote immunizations for special needs kids. We will be using some of these grant funds to purchase sensory tools for our immunization lab rooms in each county building. This would include lighting, music sensory/fidget toys, etc.

**Kali Nichols MPH
Personal Health & Disease Prevention Director**

Branch - Hillsdale - St. Joseph Community Health Agency

Personal Health and Disease Prevention

Confirmed & Probable Case Totals	2021-2022				FYTD 2021-2022				2020-2021 FYTD			
	BR	HD	SJ	Total	BR	HD	SJ	Total	BR	HD	SJ	Total
Animal Bite/Rabies potential exposure	-	3	-	3	7	29	-	36	22	23	-	45
Brucellosis	-	-	-	-	-	-	-	-	-	-	1	1
Campylobacter	1	-	-	1	6	4	3	13	-	2	5	7
Chicken Pox	-	-	-	-	-	-	-	-	-	-	-	-
Chlamydia	12	8	16	36	59	47	92	198	58	60	82	200
Coccidioidomycosis	-	-	-	-	-	-	1	1	-	-	-	-
CRE Carbapenem Resistant Enterobac.	-	-	-	-	1	-	-	1	-	-	-	-
Cryptosporidiosis	-	-	-	-	1	-	1	2	-	-	1	1
Encephalitis - Primary	-	-	-	-	-	-	-	-	-	-	-	-
Giardiasis	-	-	-	-	-	1	3	4	-	-	-	-
Gonorrhea	8	3	9	-	20	19	54	93	28	43	42	113
H. Influenzae Disease - Inv.	-	-	-	-	3	-	-	3	-	1	-	1
Hepatitis B - Acute	1	-	-	1	2	-	-	2	-	-	1	1
Hepatitis B - Chronic	-	-	1	1	1	-	1	2	1	-	-	1
Hepatitis C - Acute	-	-	-	-	2	-	-	2	1	1	1	3
Hepatitis C - Chronic	3	-	-	3	11	1	4	16	13	5	5	23
Hepatitis C Unknown	-	-	-	-	-	-	-	-	-	-	-	-
Histoplasmosis	-	-	-	-	1	-	1	2	-	-	-	-
HIV/AIDS	-	-	-	-	2	-	2	4	-	-	-	-
Influenza	17	16	34	67	98	135	84	317	-	-	-	-
Kawasaki	-	-	-	-	-	-	-	-	-	-	-	-
Legionellosis	-	-	-	-	-	1	-	1	-	-	-	-
Lyme Disease	-	-	-	-	-	1	1	2	-	-	-	-
Measles	-	-	-	-	-	1	-	1	-	-	-	-
Menengitis - Aseptic	-	-	-	-	-	-	1	1	-	-	-	-
Menengitis - Bacterial	-	-	-	-	-	-	-	-	-	-	-	-
Meningococcal Disease	-	-	-	-	-	-	-	-	-	-	-	-
Mumps	-	-	-	-	-	-	-	-	1	-	-	1
Mycobacterium - Other	1	-	-	1	3	3	2	8	-	1	1	2
Norovirus	-	-	2	2	1	-	2	3	-	1	1	2
Novel Coronavirus	96	64	69	229	5,272	4,799	6,045	16116	3,386	3,306	4,365	11057
Pertussis	-	-	-	-	-	4	-	4	-	-	-	-
Salmonellosis	1	-	-	1	2	1	1	4	3	-	1	4
Scabies	-	-	-	-	-	-	-	-	3	-	-	3
Shiga Toxin-prod. (STEC)	-	-	-	-	1	1	-	2	-	-	-	-
Shingles	-	-	-	-	1	-	-	1	-	-	-	-
Staphylococcus Aureus Infect.	-	-	-	-	-	-	-	-	-	-	-	-
Strep Invasive Gp A	-	-	-	-	-	-	-	-	-	-	1	1
Strep Pneumonia Inv Ds.	-	-	1	1	1	6	2	9	1	1	2	4
Syphilis - Primary	-	-	-	-	1	-	-	1	-	-	-	-

**Branch - Hillsdale - St. Joseph Community Health Agency
Personal Health and Disease Prevention**

	Mar-21					YTD 2021-2022					YTD 2020-2021				
	BR	HD	ST	TR	Total	BR	HD	ST	TR	Total	BR	HD	ST	TR	Total
CHILD IMMUNIZATIONS															
# Vaccines Given CHA	49	143	-	36	228	834	949	-	676	2,459	574	861	87	693	2,215
All VFC Doses Given	772	536	-	686	1,994	4,393	2,492	-	4,282	11,167	4,952	3,519	-	6,141	14,612
Waivers	7	19	-	3	29	44	81	11	48	184	20	22	6	19	67
ADULT IMMUNIZATIONS															
# Vaccines Given	96	35	-	33	164	3,168	1,514	-	1,273	5,955	11,103	8,446	14	14,601	34,164
All AVP Doses Given	-	17	-	12	29	45	272	-	95	412	99	60	-	108	267
TRAVEL VACCINATIONS															
Branch Office	-				-	-	-	-	-	-	-	-	-	-	-
COMMUNICABLE DISEASE															
TB Tests Done	4	14	-	5	23	29	62	-	10	101	39	56	-	4	99
New LTBI on Rx	-	-		-	-	-	-	-	-	-	1	-	-	-	1
															-
STD treatments	3	2	-	6	11	18	21	2	61	102	-	14	2	18	34
New STD Investigations	9	11	-	25	45	54	54	-	128	236	86	104	-	125	315
HIV Testing	-	-	-	4	4	-	-	2	17	19	-	2	2	4	8
ENROLLMENTS															
Medicaid & Michild	5	-	-	-	5	9	1	-	2	12	-	-	-	-	-
REFERRAL SERVICE															
MCDC Referrals	4	-	29	17	50	44	-	58	101	203	53	168	41	68	330
MIHP referrals	24	2	21	24	71	180	23	100	129	432	108	26	119	112	365
Hearing Screens															
Pre-school	104	116	-	156	376	158	301	64	194	717	59	244	-	369	672
School Age	274	93	-	275	642	873	700	489	1,615	3,677	817	922	-	1,731	3,470
Vision Screens															
Pre-school	103	123	-	165	391	188	337	-	244	769	65	260	-	414	739
School Age	326	187	-	877	1,390	2,897	1,660	-	3,775	8,332	2,249	1,699	-	2,621	6,569
Children's Special Health Care Services															
Diagnostics	6	3	-	1	10	11	7	-	3	21	4	6	-	-	10
Assessments-Renewal	11	25	-	25	61	96	109	-	113	318	97	127	-	133	357
Assessments-New	7	2	-	7	16	7	28	-	33	68	4	27	-	36	67

Branch-Hillsdale-St. Joseph Community Health Agency
Environmental Public Health Services
Report for the April 28, 2022 Board of Health Meeting
Prepared by Paul Andriacchi R.E.H.S, Director of Environmental Health

Food Service Sanitation

Our food service staff has been working with our new Food Manager Certification testing company to get certified to become exam proctors. We are hoping to restart our Food Manager Certification classes in May after our long break during the Covid-19 pandemic. We are planning to offer a class in Branch County and try to accommodate as many people as possible that have been on our waiting list. We will then expand our classes to the other two counties and resume a regular offering of classes (three times per year) in each county. We are very excited to be able to make this service available for our food service operators. Although there are many options for food service managers to get certified through on-line classes, we have found that many of our operators prefer to come in for the one-on-one instruction with our staff.



We have invited Amanda Garvin, who is a food safety specialist with MDARD, to do an in-service training with our food staff next month. Amanda is also our consultant and accreditation contact with MDARD. She will be focusing on risk-based inspection methodology, violation documentation and common plumbing violation issues with our staff. This is part of an effort by MDARD to get back in touch with the local health department staff as we transition out of the pandemic.

Well and Septic

Applications for the well and septic programs has really started to increase over the past weeks as the weather has started turn more spring like and the seasonal load limits have been removed from the county roads.

Other Programs

More water samples results have been received from the wells that were tested in the area of a early 2000's tire fire off Farrand Rd. in Colon Township. There was a total of six residential wells sampled and 1 surface water sample (St. Joseph River) collected. We have received all 6 of the residential samples, 5 of them were non-detections for PFAS chemicals and one had 4ppt of PFBS which is a compound that has an established health limit of 420 ppt. I recently had a meeting with representatives from EGLE and MDHHS who are involved in the investigation and we decided that 3 more samples would be taken in the area closest to the well that had the result of 4 ppt PFBS just to make sure the contamination did not spread in the direction away from the river.

EH Service Statistics Report

BRANCH - HILLSDALE - ST. JOSEPH COMMUNITY HEALTH AGENCY

ENVIRONMENTAL HEALTH SERVICE REPORT 2021/2022

	MARCH				YTD 2021/2022				YTD 2020/2021			
	BR	HD	SJ	TOTAL	BR	HD	SJ	TOTAL	BR	HD	SJ	TOTAL
WELL/SEWAGE SYSTEM EVAL.	-	-	-	-	-	-	10	10	2	1	5	8
CHANGE OF USE EVALUATIONS - FIELD	-	3	5	8	7	19	16	42	17	24	16	57
CHANGE OF USE EVALUATIONS - OFFICE	2	5	5	12	8	16	46	70	30	16	42	88
ON-SITE SEWAGE DISPOSAL												
PERMITS NEW CONSTRUCTION	7	4	13	24	28	23	37	88	18	34	33	85
REPAIR/REPLACEMENT	6	5	5	16	31	22	31	84	37	20	71	128
VACANT LAND EVALUATION	1	1	4	6	1	8	11	20	8	10	9	27
PERMITS DENIED	-	-	-	-	1	-	-	1	-	-	2	2
TOTAL	14	10	22	46	50	53	79	193	63	64	113	242
SEWAGE PERMITS INSPECTED	1	3	5	9	32	42	53	121	49	54	83	185
WELL PERMITS ISSUED	11	11	22	44	42	56	142	240	90	72	85	247
WELL PERMITS INSPECTED	18	22	18	58	57	67	129	253	89	80	88	257
FOOD SERVICE INSPECTION												
PERMANENT	22	34	31	87	114	128	148	390	129	108	155	410
NEW OWNER / NEW ESTABLISHMENT	1	2	2	5	3	5	7	15	1	3	-	4
FOLLOW-UP INSPECTION	1	-	-	1	9	2	9	20	3	-	3	10
TEMPORARY	-	1	1	2	3	8	7	18	1	4	16	21
MOBILE/STFU	-	1	1	2	4	1	7	12	-	1	5	6
PLAN REVIEW APPLICATIONS	-	1	2	3	5	2	10	17	3	3	2	8
FOOD RELATED COMPLAINTS	1	2	1	4	5	5	2	12	4	23	8	29
FOODBORNE ILLNESS INVESTIGATED	1	-	-	1	1	-	-	1	-	-	-	-
FOOD CLASSES												
MANAGEMENT CERTIFICATION CLASS	-	-	-	-	n/a	n/a	n/a	-	n/a	n/a	n/a	n/a
FOOD HANDLERS CLASS	-	-	-	-	n/a	n/a	n/a	-	n/a	n/a	n/a	-
METH LAB REFERRALS	-	-	-	-	-	-	-	-	-	-	-	-
METH LAB LETTERS SENT	-	-	-	-	-	-	-	-	-	-	-	-
CAMPGROUND INSPECTION	-	-	-	-	-	-	-	-	-	-	-	-
NON-COMM WATER SUPPLY INSP.	-	2	-	2	9	4	3	16	1	5	5	11
SWIMMING POOL INSPECTION	-	-	-	-	6	4	-	10	7	1	-	8
PROPOSED SUBDIVISION REVIEW	-	-	-	-	-	-	-	-	-	-	-	-
SEPTIC TANK CLEANER	-	-	-	-	-	-	-	-	-	-	2	2
DHS LICENSED FACILITY INSP.	1	1	2	4	7	15	18	40	3	18	11	32
COMPLAINT INVESTIGATIONS	2	3	4	9	8	9	11	28	1	16	5	22
LONG TERM MONITORING	-	-	-	-	-	-	-	-	-	-	-	-
BODY ART FACILITY INSPECTIONS	-	-	-	1	3	2	-	6	3	3	4	8

Establishment Inspection Report

For Date Range: 3/1/2022 - 3/31/2022 and Program: Food Service

Name	Location	Date	Inspection Type	# P	# Pf	# P/Pf Fixed During Inspection	# Core
ALLEN UNITED METHODIST CHURCH	ALLEN	3/31/2022	Routine	0	0	0	0
AMBASSADORS FOR CHRIST CHURCH	Three Rivers	3/22/2022	Routine	0	0	0	0
AMERICAN LEGION REC CLUB	QUINCY	3/22/2022	Routine	0	0	0	1
ANDERSON ELEMENTARY SCHOOL	BRONSON	3/14/2022	Routine	0	1	1	0
BAILEY ELEMENTARY SCHOOL	Hillsdale	3/21/2022	Routine	0	0	0	0
Bankers Baptist Church	Hillsdale	3/26/2022	Temporary	0	0	0	0
BAW BEESE AMERICAN LEGION	HILLSDALE	3/4/2022	Routine	1	0	1	0
BIGGBY COFFEE #254 V&K CAFE DBA	COLDWATER	3/8/2022	Routine	1	1	2	2
BRONSON DISTRICT - Chicago St School	BRONSON	3/3/2022	Routine	0	0	0	0
BRONSON HIGH SCHOOL	BRONSON	3/14/2022	Routine	0	0	0	0
BRONSON KNIGHTS OF COLUMBUS #2924	BRONSON	3/3/2022	Routine	1	0	1	0
BURR OAK GRANGE #1350	Burr Oak	3/23/2022	Routine	0	0	0	1
Cambridge Cheese Company	Onsted	3/20/2022	STFU/Mobile	0	0	0	0
CAMDEN MISSIONARY CHURCH OUTREACH CENTER	CAMDEN	3/22/2022	Progress Note	0	0	0	0
CAMDEN UNITED METHODIST CHURCH	Camden	3/30/2022	Routine	0	0	0	0
CAMDEN-FRONTIER SCHOOL	Camden	3/30/2022	Routine	0	1	0	1
Cavoni's	Three Rivers	3/30/2022	Routine	0	0	0	0
Centreville United Methodist Church	Centreville	3/2/2022	Routine	0	0	0	0
CLEMEN'S FOOD GROUP-AVI FOODSYSTEMS	COLDWATER	3/17/2022	Routine	1	0	1	3
COLDWATER GARDEN	COLDWATER	3/31/2022	Routine	3	0	3	1
COMMUNITY CHURCH OF NORTH ADAMS	North Adams	3/10/2022	Routine	0	0	0	0
CONSTANTINE COMMUNITY SOUP KITCHEN	Constantine	3/7/2022	Progress Note	0	0	0	0
CONSTANTINE COMMUNITY SOUP KITCHEN	Constantine	3/21/2022	Routine	0	0	0	0

4/21/2022 11:50:43 AM

Name	Location	Date	Inspection Type	# P	# Pf	# P/Pf Fixed During Inspection	# Core
COTTAGE INN PIZZA	Hillsdale	3/23/2022	Routine	0	0	0	0
Country Table Restaurant	White Pigeon	3/23/2022	Routine	1	0	0	1
Creative Dining Services/Abbott Labs	Sturgis	3/9/2022	Routine	0	0	0	0
D & S LOUNGE	Pittsford	3/16/2022	Routine	0	1	0	0
D J'S FAMILY RESTAURANT	PITTSFORD TWP	3/16/2022	Routine	0	0	0	0
DAVINCI'S	STURGIS	3/9/2022	Routine	0	0	0	5
DUTCH UNCLE DONUTS INC	COLDWATER	3/16/2022	Routine	0	0	0	0
Factoryville Bible church	Athens	3/19/2022	Temporary	0	0	0	0
FAMILY AFFAIR RESTAURANT	MENDON	3/10/2022	Routine	0	0	0	0
FIRM FOUNDATION MINISTRIES	CENTREVILLE E	3/2/2022	Routine	0	0	0	1
FIRST CHURCH OF GOD	Three Rivers	3/21/2022	Routine	0	0	0	0
FIRST CONGREGATIONAL CHURCH	UNION CITY	3/15/2022	Routine	1	0	0	0
FIRST UNITED METHODIST CHURCH	Three Rivers	3/29/2022	Routine	0	0	0	0
Gibby's Bar & Grill	Mendon	3/10/2022	Routine	0	1	0	1
Gilbert Harvey House	Constantine	3/21/2022	Pre-opening/New	0	0	0	0
HERE'S TO YOU PUB AND GRUB	HILLSDALE	3/28/2022	Routine	0	0	0	0
HILLSDALE BREWING COMPANY	HILLSDALE	3/1/2022	Routine	0	0	0	0
HILLSDALE COUNTY SENIOR SERVICE CENTER	Hillsdale	3/21/2022	Routine	0	0	0	0
Hillsdale Dairy Queen	Hillsdale	3/29/2022	Complaint	0	0	0	0
Hillside Lanes & Lane 17	Hillsdale	3/7/2022	Routine	0	1	1	1
Holiday Inn Express & Suites--Food	Three Rivers	3/24/2022	Routine	0	1	0	0
HUNGRY HOWIES	COLDWATER	3/8/2022	Routine	1	0	1	2
HUNGRY HOWIE'S	HILLSDALE	3/1/2022	Routine	0	1	0	0
Jaspere's Pizza	Mendon	3/10/2022	Routine	0	0	0	0
Kentucky Fried Chicken Sturgis		3/1/2022	Routine	0	0	0	5
LA Coffee Cafe	Three Rivers	3/28/2022	Routine	0	0	0	0
LAKE LEANN GOLF COURSE	Jerome	3/9/2022	Routine	1	0	1	0
LAKEVIEW CHURCH	AMBOY TWP	3/3/2022	Routine	0	1	0	0
LIFESONG COMMUNITY CHURCH	OSSEO	3/31/2022	Routine	0	0	0	0

Name	Location	Date	Inspection Type	# P	# Pf	# P/Pf Fixed During Inspection	# Core
LITCHFIELD COMMUNITY SCHOOL	LITCHFIELD	3/25/2022	Routine	0	0	0	0
LITCHFIELD CONGREGATIONAL CHURCH	Litchfield	3/25/2022	Routine	0	0	0	1
LITTLE CAESARS PIZZA	Coldwater	3/15/2022	Routine	0	1	1	5
LITTLE CAESARS PIZZA	Coldwater	3/15/2022	Complaint	0	0	0	0
LOYAL ORDER OF THE MOOSE LODGE 921	Hillsdale	3/29/2022	Routine	0	0	0	0
MANCINO'S OF COLDWATER	COLDWATER	3/31/2022	Pre-opening/New	0	0	0	1
Mancinos Pizza and Grinders of Sturgis	Sturgis	3/1/2022	Pre-opening/New	0	0	0	2
MCDONALDS OF BRONSON	BRONSON	3/3/2022	Routine	0	0	0	2
McDonald's of Centreville	Centreville	3/28/2022	Routine	0	0	0	0
MYSTIC STAR #354/MASONIC TEMPLE	BRONSON	3/3/2022	Routine	0	0	0	0
NEW BEGINNING CHURCH	MONTGOMERY	3/25/2022	Routine	0	0	0	0
Nutrition Epression		3/14/2022	Routine	0	0	0	0
OASIS RESTAURANT	Three Rivers	3/24/2022	Routine	0	0	0	0
OMARS BAR INC	COLDWATER	3/16/2022	Routine	0	0	0	0
Our Bar	LEONIDAS	3/9/2022	Routine	0	0	0	0
Outpost Saloon LLC	ALLEN	3/17/2022	Pre-opening/New	0	0	0	0
Overflowing Cups & Cones	Hillsdale	3/15/2022	Pre-opening/New	0	0	0	0
PITTSFORD AREA SCHOOLS	Pittsford	3/16/2022	Routine	0	0	0	0
PIZZA HUT	COLDWATER	3/8/2022	Routine	0	0	0	0
PIZZA HUT	HILLSDALE	3/23/2022	Routine	0	0	0	1
Ponderosa Steakhouse	Coldwater	3/24/2022	Follow-Up	1	0	1	1
PRAIRIE LAKE TAVERN	Sturgis	3/9/2022	Routine	0	0	0	0
Punjab Group Mendon Inc/Mendon Quick Sto	Mendon	3/10/2022	Routine	1	1	2	0
RAMSHACKLE BREWING CO	Jonesville	3/8/2022	Routine	0	0	0	0
READING HIGH SCHOOL	READING	3/22/2022	Routine	0	0	0	0
Refuge Coffee House LLC	Quincy	3/22/2022	Routine	0	0	0	0
REYNOLDS ELEMENTARY SCHOOL	Reading	3/22/2022	Routine	0	0	0	0
RYAN ELEMENTARY SCHOOL	BRONSON	3/14/2022	Routine	0	0	0	1
SAM'S PLACE	THREE RIVERS	3/31/2022	Routine	0	0	0	0

Name	Location	Date	Inspection Type	# P	# Pf	# P/Pf Fixed During Inspection	# Core
SMITTY'S PIZZA LLC	BRONSON	3/3/2022	Routine	0	0	0	0
SOUTH LANES	Three Rivers	3/31/2022	Routine	0	2	0	2
ST MARY'S ASSUMPTION CHURCH & SCHOOL	BRONSON	3/3/2022	Routine	0	0	0	1
STOUT-NESBIT AMERICAN LEGION	MONTGOMERY	3/25/2022	Routine	0	0	0	0
STURGES-YOUNG CENTER FOR THE ARTS	Sturgis	3/9/2022	Routine	0	0	0	0
Subway - Jonesville	Jonesville	3/24/2022	Routine	1	0	1	1
Subway @ 131	Kalamazoo	3/8/2022	Complaint	0	0	0	0
SUBWAY OMP INC.	STURGIS	3/1/2022	Routine	0	0	0	2
Taco Bell #33023	Three Rivers	3/1/2022	Routine	0	0	0	0
TACO BELL #37166	Hillsdale	3/7/2022	Routine	0	0	0	0
Taqueria El Tejano	Three Rivers	3/22/2022	STFU/Mobile	0	0	0	0
THE GREAT WALL	HILLSDALE	3/15/2022	Complaint	0	0	0	0
THE HUNT CLUB OF HILLSDALE	HILLSDALE	3/28/2022	Routine	0	0	0	1
THE OAK'S TAVERN LLC	MOSCOW	3/24/2022	Routine	0	0	0	0
THE UDDER SIDE	JONESVILLE	3/8/2022	Routine	0	0	0	0
THREE RIVERS 6	Three Rivers	3/7/2022	Routine	0	0	0	0
THREE RIVERS PIZZA HUT	THREE RIVERS	3/1/2022	Routine	0	0	0	2
TOMAHAWK TAVERN	White Pigeon	3/24/2022	Consult	0	0	0	0
TOWN FRYER	Constantine	3/23/2022	Progress Note	0	0	0	0
UNITED METHODIST CHURCH	White Pigeon	3/23/2022	Routine	0	0	0	0
WALDRON AREA SCHOOL	WRIGHT TWP	3/3/2022	Routine	0	2	0	0
WALDRON FRIENDLY TAVERN	WALDRON	3/3/2022	Routine	1	0	1	0
Wine About it LLC	White Pigeon	3/24/2022	Routine	0	0	0	0
ZHENG'S SUPER GRAND BUFFET	COLDWATER	3/30/2022	Routine	1	1	2	4

Food Inspection Codes:

P-This indicates a priority violation which is a violation which includes a quantifiable measure to show control of hazards such as cooking, cooling, reheating and handwashing. It is in general terms a violation that can potentially lead directly to an illness.

Pf-This is a priority foundation violation which is a violation that supports a priority violation. For example, the lack of soap or towels at a handwash sink is a Pf. This supports the priority violation of not washing hands.

C-This is a core violation-This is an item the usually relates to general sanitation, operational controls and maintenance of facilities and equipment.

Start Date 3/1/2022



End Date 3/31/2022



View Report

Program Food Service

1 of 1

 100%

Inspection Type Count by County

For Date Range: 3/1/2022 - 3/31/2022 and Program: Food Service

County	Inspection Type	Count
Branch	Complaint	1
	Follow-Up	1
	Pre-opening/New	1
	Routine	22
Hillsdale	Complaint	2
	Pre-opening/New	2
	Progress Note	1
	Routine	34
	STFU/Mobile	1
	Temporary	1
St. Joseph	Complaint	1
	Consult	1
	Pre-opening/New	2
	Progress Note	2
	Routine	31
	STFU/Mobile	1
	Temporary	1
Total number of inspections		105

Start Date 3/1/2022



End Date 3/31/2022



View Report

Program Food Service

Associated



1

of 1



100%



Inspection Type Count

For Date Range: 3/1/2022 - 3/31/2022 and Program: Food Service

Inspection Type	Count
Complaint	4
Consult	1
Follow-Up	1
Pre-opening/New	5
Progress Note	3
Routine	87
STFU/Mobile	2
Temporary	2
Total number of inspections	105

4/12/2022 1:37:41 PM



Area
Agency on
Aging (III)
Branch-St. Joseph

April 28, 2022

Director's Report

Enclosure:

1. Services to Victims of Elder Abuse 2nd quarter program report
 2. Input Forum flyers (Coldwater, Sturgis, Three Rivers)
-

Updates:

1. Services to Victims of Elder Abuse Program Updates
 - One of our Victim Specialists left the agency at the end of March. Our search has begun with many good candidates responding.
 - We've been verbally advised that the SVEA grant will be extended to next fiscal year (FY2022-2023) and SVEA will be re-bid next summer. Our intent is to continue this valuable work in our communities!
 - 2nd quarter report is enclosed... as you'll see, it was our slowest quarter ever. JC, our Branch Co. Victim Specialist, said to me as she finished the reporting: "that'll never happen again!" I appreciate JC's positivity and tenacity!!
2. Provider Budget Amendment Updates
 - The ACLS Bureau has issued additional guidance regarding the American Rescue Plan (ARP) funding. The details for reporting and use of the funds are tedious and like no other funding we've ever received... I will say, we are in a good place with the conversations and discussion we've had about supply and equipment needs among our providers. If equipment was requested, we've already received the special approvals from ACLS that are needed to move forward. Amendments will include these supplies and equipment requests, along with any funds to be used for direct services. As of the time this report was written, the full-year SGA and FY21 carry forward had not been received. It's our hope to bring amendments in May to finance and the full BOH...
3. If you've not yet done so, please complete the Key Leader Community Needs Survey to inform the FY2023-2025 Multi-Year Area Plan! It's available online via Survey Monkey:
<https://www.surveymonkey.com/r/BFDQ3XK>

To gain feedback from older adults and caregivers, we created an Older Adult/Caregiver Needs Survey which is available in multiple formats & methods. Online Survey Monkey:
<https://www.surveymonkey.com/r/3W9PFFX>

We distributed paper copies to over 700 in-home service participants since early April. Both Commission on Aging staff and Community Action staff/volunteers assisted us in that effort! Older adults can also call our office to verbally offer their input (with translation

service available). We will be present at each of the regions' community centers hosting "Input Forums" the first week of May. Join us if you can! (Flyers attached) Health Promotion is assisting in our planning efforts by setting up the survey monkeys, issuing a press release & social media messaging. Health Promotion will also assist us in analyzing survey & Census data as well as compiling it for presentation in later May.

BOARD OF HEALTH KEY DATES ** **FY2023-2025 Planning & Contract Cycle**

Multi Year Area Plan & '23 Annual Implementation Plan – Becomes our contract with the State of Michigan:

1. Program, Policy & Appeals Meeting on May 16th: review & discuss draft MYP/AIP
2. MYP/AIP Public Hearings: May 31st – 10am Coldwater & 2pm Three Rivers
3. Both County Board of Commissioners will receive the Plans, electronically, in early June.
4. BOH June 23rd: Final approval of MYP/AIP
5. MYP/AIP DUE to ACLS Bureau: June 24th

2022 Request for Proposal (RFP) – Contracts for Direct Services across Branch & St. Joseph Counties:

1. Grants due to AAA: August 1st
2. Program, Policy & Appeals Meeting August 15th: Grant review, discussion, development of recommendations for full BOH consideration – *this meeting will take 2 hours, minimum!*
3. BOH August 25th: Review & take action on PPA grant recommendations

September is used for contract negotiations, then contract preparation & send/return from providers. Contracts need to be in place by October 1st, the first day of FY2023!

**** We MUST adhere to the dates outlined in the "Overview & Timeline" document as the state's deadlines for submission and contract turnaround are so specific!**

If, at any time, you have questions or need additional information regarding our planning or contract cycle, please contact me directly at (517) 933-3025 or sutterl@bhsj.org

Thank you for your time, dedication and valuable input!!



SAVE THE DATE! PUBLIC INPUT FORUM

The Branch-St. Joseph Area Agency on Aging is holding a Public Input Forum in each county of the planning and service area as a way to gather input and ideas for our 2023-2025 Multi-Year Area Plan (MYP) and the 2023 Annual Implementation Plan (AIP).

Branch County Residents: Age My Way!

Location: Burnside Center— 65 Grahl Drive, Coldwater

Date: Monday, May 2nd

Time: 10:00 AM

Room: Activity Room 1

Community input from this Forum will be included in these extensive documents and ultimately have an impact on:

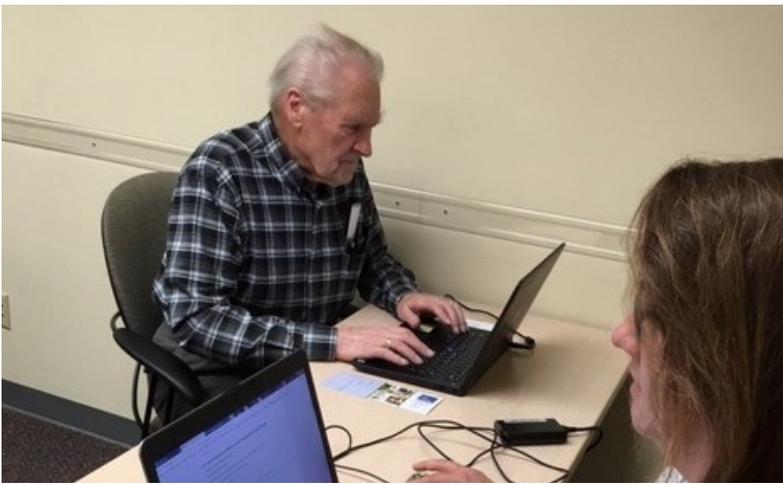
- How state and federal resources are utilized
- What types of services and supports are available
- Advocacy strategies
- Development of new programs and initiatives

The MYP & AIP are documents written for submission to the Bureau of Aging, Community Living and Supports under the authority of the Older Americans Act and the Older Michiganians Act.

**** The Input Forums are being held in honor of Older Americans Month 2022****

Every May, the Administration for Community Living (ACL) leads the nation's observance of Older Americans Month. In 2022, ACL will be focusing on aging in place – how older adults can plan to stay in their homes and live independently in their communities for as long as possible. The 2022 theme is “Age My Way”, an opportunity for all of us to explore the many ways older adults can remain in and be involved with their communities.





SAVE THE DATE! PUBLIC INPUT FORUM

The Branch-St. Joseph Area Agency on Aging is holding a Public Input Forum in each county of the planning and service area as a way to gather input and ideas for our 2023-2025 Multi-Year Area Plan (MYP) and the 2023 Annual Implementation Plan (AIP).

St. Joseph County Residents: Age My Way!

Location: Oaks Enrichment Center – 306 N. Franks Ave., Sturgis

Date: Thursday, May 5th

Time: 11:00 AM

Room: Lobby

Community input from this Forum will be included in these extensive documents and ultimately have an impact on:

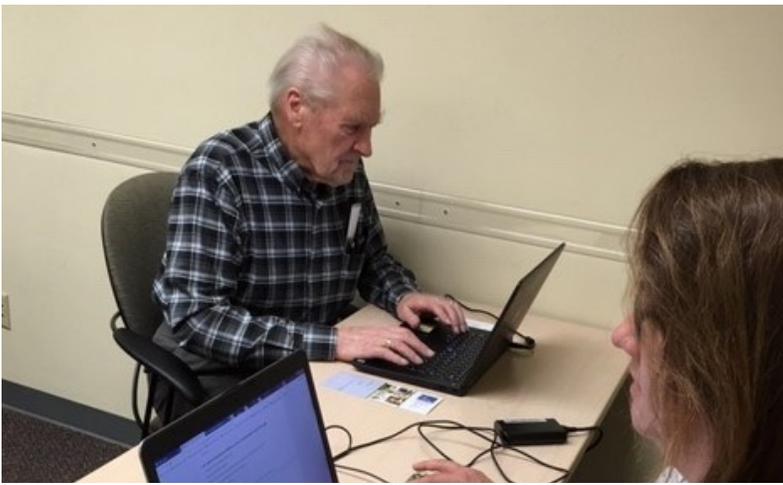
- How state and federal resources are utilized
- What types of services and supports are available
- Advocacy strategies
- Development of new programs and initiatives

The MYP & AIP are documents written for submission to the Bureau of Aging, Community Living and Supports under the authority of the Older Americans Act and the Older Michiganians Act.

**** The Input Forums are being held in honor of Older Americans Month 2022****

Every May, the Administration for Community Living (ACL) leads the nation's observance of Older Americans Month. In 2022, ACL will be focusing on aging in place – how older adults can plan to stay in their homes and live independently in their communities for as long as possible. The 2022 theme is “Age My Way”, an opportunity for all of us to explore the many ways older adults can remain in and be involved with their communities.





SAVE THE DATE! PUBLIC INPUT FORUM

The Branch-St. Joseph Area Agency on Aging is holding a Public Input Forum in each county of the planning and service area as a way to gather input and ideas for our 2023-2025 Multi-Year Area Plan (MYP) and the 2023 Annual Implementation Plan (AIP).

St. Joseph County Residents: Age My Way!

Location: Rivers Enrichment Center – 1200 W. Broadway St., Three Rivers

Date: Friday, May 6th

Time: 11:00 AM

Room: Café

Community input from this Forum will be included in these extensive documents and ultimately have an impact on:

- How state and federal resources are utilized
- What types of services and supports are available
- Advocacy strategies
- Development of new programs and initiatives

The MYP & AIP are documents written for submission to the Bureau of Aging, Community Living and Supports under the authority of the Older Americans Act and the Older Michiganians Act.

**** The Input Forums are being held in honor of Older Americans Month 2022****

Every May, the Administration for Community Living (ACL) leads the nation's observance of Older Americans Month. In 2022, ACL will be focusing on aging in place – how older adults can plan to stay in their homes and live independently in their communities for as long as possible. The 2022 theme is “Age My Way”, an opportunity for all of us to explore the many ways older adults can remain in and be involved with their communities.





Services to Victims of Elder Abuse Grant FY21-22 2nd Quarter Report (St. Joseph County)

01/01/22 - 3/31/22

*Types of Victimization & Services Provided are based on number of occurrences

*Demographic Info is new clients only; all other categories include continuing clients

570 Marshall Road, Coldwater, MI 49036

www.bhsj.org/aaa

Office: (517) 278-2538

Toll Free (888) 615-8009

For additional information or questions please contact:

Janice Siddons Ph: (517) 933-3032 Email: siddonsj@bhsj.org

Demographics - New Clients	Total	Previous Qtr. Totals	YTD
Black/African-American	0	0	0
Hispanic/Latino	0	0	0
Caucasian/Non-Latino	0	6	6
Female	0	5	5
Male	0	1	1
Vulnerable: Age 18-59	0	3	3
Elderly: Age 60 and Older	0	3	3
<u>New Clients Total</u>	0	6	6
<u>Continuing Clients</u>	1	0	1
<u>Total Clients Served</u>	1	6	7

Types of Victimization	Total	Previous Qtr. Totals	YTD
Arson	0	0	0
Bullying (Verbal, Cyber or Physical)	0	4	4
Domestic or Family Violence	0	3	3
Elder Abuse or Neglect	1	3	4
Identity Theft/Fraud/Financial Crime	0	2	2
Physical Assault	0	2	2
Robbery/Burglary	0	2	2
Sexual Assault	0	1	1
Survivors of Homicide	0	0	0
Multiple Victimizations	0	5	5

Special Classification	Total	Previous Qtr. Totals	YTD
Deaf/Hard of Hearing	1	0	1
Disability	2	6	8
Homeless	1	2	3
LGBTQ	0	0	0
Veteran	0	0	0

Direct Services	Total	Previous Qtr. Totals	YTD
Crime Victims Compensation	0	0	0
Information about Criminal Justice	0	0	0
Referral to Other Services		7	7
Referral to Other Victim Services	0	2	2
Victim Notification	0	0	0

**Services to Victims of Elder Abuse Grant
FY21-22 2nd Quarter Report (St. Joseph County)
Continued**

Personal Advocacy	Total	Previous Qtr. Totals	YTD
Child/Dependent Assistance	0	0	0
Emergency Medical Care	0	0	0
Individual Advocacy	0	0	0
Intervention with Person or Institutions	0	0	0
Law Enforcement Interview	0	0	0
Transportation	3	0	3

Emotional Support or Safety Services	Total	Previous Qtr. Totals	YTD
Crisis Intervention	0	0	0
Emergency Financial Assistance	0	0	0

Shelter/Housing Services	Total	Previous Qtr. Totals	YTD
Relocation Assistance	0	4	4
Transitional Housing	0	0	0

Criminal Justice Assistance	Total	Previous Qtr. Totals	YTD
Criminal Advocacy	0	0	0
Law Enforcement Interview	0	0	0
Notification of Criminal Justice Event	0	0	0
Other Emergency Assistance	0	0	0
Personal Protective Order	0	0	0
Prosecution Interview	0	0	0
Restitution Assistance	0	0	0
Victim Impact Statement	0	0	0



Services to Victims of Elder Abuse Grant FY21-22 2nd Quarter Report (Branch County)

01/01/2022-03/31/2022

*Types of Victimization & Services Provided are based on number of occurrences

*Demographic Info is new clients only; all other categories include continuing clients

570 Marshall Road, Coldwater, MI 49036

www.bhsj.org/aaa

Office: (517) 278-2538

Toll Free (888) 615-8009

For additional information or questions please contact:

Janice Siddons Ph: (517)933-3070

Email: siddonsj@bhsj.org

Demographics - New Clients	Total	Previous Qtr. Totals	YTD
Black/African-American	0	0	0
Hispanic/Latino	0	0	0
Caucasian/Non-Latino	0	6	6
Female	0	5	5
Male	0	1	1
Vulnerable: Age 18-59	0	3	3
Elderly: Age 60 and Older	0	3	3
<u>New Clients Total</u>	0	6	6
<u>Continuing Clients</u>	1	0	1
<u>Total Clients Served</u>	1	6	7

Types of Victimization	Total	Previous Qtr. Totals	YTD
Arson	0	0	0
Bullying (Verbal, Cyber or Physical)	0	4	4
Domestic or Family Violence	0	3	3
Elder Abuse or Neglect	0	3	3
Identity Theft/Fraud/Financial Crime	1	2	3
Physical Assault	0	2	2
Robbery/Burglary	0	2	2
Sexual Assault	0	1	1
Survivors of Homicide	0	0	0
Multiple Victimizations	0	5	5

Special Classification	Total	Previous Qtr. Totals	YTD
Deaf/Hard of Hearing	0	0	0
Disability	1	6	7
Homeless	0	2	2
LGBTQ	0	0	0
Veteran	1	1	2

Direct Services	Total	Previous Qtr. Totals	YTD
Crime Victims Compensation	0	0	0
Information about Criminal Justice	0	0	0
Referral to Other Services	0	7	7
Referral to Other Victim Services	0	2	2
Victim Notification	0	0	0

**Services to Victims of Elder Abuse Grant
FY21-22 2nd Quarter Report (Branch County)
Continued**

Personal Advocacy	Total	Previous Qtr. Totals	YTD
Child/Dependent Assistance	0	0	0
Emergency Medical Care	0	0	0
Individual Advocacy	0	2	2
Intervention with Person or Institutions	0	7	7
Law Enforcement Interview	0	0	0
Transportation	4	0	4

Emotional Support or Safety Services	Total	Previous Qtr. Totals	YTD
Crisis Intervention	0	0	0
Emergency Financial Assistance	0	0	0

Shelter/Housing Services	Total	Previous Qtr. Totals	YTD
Relocation Assistance	0	4	4
Transitional Housing	0	0	0

Criminal Justice Assistance	Total	Previous Qtr. Totals	YTD
Criminal Advocacy	0	0	0
Law Enforcement Interview	0	0	0
Notification of Criminal Justice Event	0	0	0
Other Emergency Assistance	0	0	0
Personal Protective Order	0	0	0
Prosecution Interview	0	0	0
Restitution Assistance	0	0	0
Victim Impact Statement	0	0	0



Area
Agency on
Aging (III)
Branch-St. Joseph

570 Marshall Road, Coldwater, MI 49036
www.bhsj.org/aaa

Services to Victims of Elder Abuse Grant FY21-22 2nd Quarter Report (Both Counties)

1/1/22-3/31/22

*Types of Victimization & Services Provided are based on number of occurrences

*Demographic Info is new clients only; all other categories include continuing clients

Office: (517) 278-2538

Toll Free (888) 615-8009

For additional information or questions please contact:

Janice Siddons Ph: (517)933-3070

Email: siddonsj@bhsj.org

Demographics - New Clients	Total	Previous Qtr. Totals	YTD
Black/African-American	0	0	0
Hispanic/Latino	0	0	0
Caucasian/Non-Latino	0	6	6
Female	0	5	5
Male	0	1	1
Vulnerable: Age 18-59	0	3	3
Elderly: Age 60 and Older	0	3	3
<u>New Clients Total</u>	0	6	6
<u>Continuing Clients</u>	2	0	2
<u>Total Clients Served</u>	2	6	8

Types of Victimization	Total	Previous Qtr. Totals	YTD
Arson	0	0	0
Bullying (Verbal, Cyber or Physical)	0	4	4
Domestic or Family Violence	0	3	3
Elder Abuse or Neglect	2	3	5
Identity Theft/Fraud/Financial Crime	2	2	4
Physical Assault	0	2	2
Robbery/Burglary	0	2	2
Sexual Assault	0	1	1
Survivors of Homicide	0	0	0
Multiple Victimizations	0	5	5

Special Classification	Total	Previous Qtr. Totals	YTD
Deaf/Hard of Hearing	1	0	1
Disability	2	6	8
Homeless	1	2	3
LGBTQ	0	0	0
Veteran	1	0	1

Direct Services	Total	Previous Qtr. Totals	YTD
Crime Victims Compensation	0	0	0
Information about Criminal Justice	0	0	0
Referral to Other Services	0	7	7
Referral to Other Victim Services	0	2	2
Victim Notification	0	0	0

**Services to Victims of Elder Abuse Grant
FY21-22 2nd Quarter Report (Both Counties)
Continued**

Personal Advocacy	Total	Previous Qtr. Totals	YTD
Child/Dependent Assistance	0	0	0
Emergency Medical Care	0	0	0
Individual Advocacy	0	2	2
Intervention with Person or Institutions	0	7	7
Law Enforcement Interview	0	0	0
Transportation	7	0	7

Emotional Support or Safety Services	Total	Previous Qtr. Totals	YTD
Crisis Intervention	0	0	0
Emergency Financial Assistance	0	0	0

Shelter/Housing Services	Total	Previous Qtr. Totals	YTD
Relocation Assistance	0	4	4
Transitional Housing	0	0	0

Criminal Justice Assistance	Total	Previous Qtr. Totals	YTD
Criminal Advocacy	0	0	0
Law Enforcement Interview	0	0	0
Notification of Criminal Justice Event	0	0	0
Other Emergency Assistance	0	0	0
Personal Protective Order	0	0	0
Prosecution Interview	0	0	0
Restitution Assistance	0	0	0
Victim Impact Statement	0	0	0